

To: 1 060056 9-11
STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, KS 67202

API NUMBER 15- 083-20,961-0000
SW SW SW, SEC. 23, T 22 S, R 23 W/X
330 feet from S section line
4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 4058
Operator: American Warrior, Inc.
Name & Address: P.O. Box 399
Garden City, KS 67846

Lease Name Scothorn, Well # 1
County Hodgeman 147.55
Well Total Depth 4540 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8.5/8 feet 343

Abandoned Oil Well Gas Well _____ Input Well _____ SWO Well _____ O&A _____

Other well as hereinafter indicated _____

Plugging Contractor Mike's Testing & Salvage License Number 31529
Address P.O. Box 467, Chase, KS 67524

Company to plug at: Hour: 9:30 a.m. Day: 11 Month: 9 Year: 19 97

Plugging proposal received from Mike Kelso

(company name) Mike's Testing & Salvage (phone) 316-938-2943

were: 4 1/2" at 4535' w/125 sx cement, Open hole
1st plug sand back to 4485' and dump 4 sx cement on top of sand through bailer,
2nd plug at 700' with 80 sx cement,
3rd plug at 350' with 50 sx cement,
4th plug at 40' with 10 sx cement.

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 17 1997

Plugging Proposal Received by Mike _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11 a.m. Day: 11 Month: 9 Year: 19 97

ACTUAL PLUGGING REPORT 1st plug sanded back to 4490' and dumped 4 sx cement on top of sand through bailer,

2nd plug at 700' with 80 sx cement,
3rd plug at 350' with 50 sx cement,
4th plug at 40' with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Halliburton. Recovered 700' of 4 1/2" casing.
(if additional description is necessary, use BACK of this form.)

INVOICED

I (did / ~~XXXXXX~~) observe this plugging.

DATE 9-23-97

Signed Michael _____ (TECHNICIAN)

INV. NO. 49071