

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-083-21,151-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Landmark Oil Exploration OPERATORS LICENSE NO. 6113

ADDRESS S. 105 Broadway, Suite 1040, Wichita, KS 67202 PHONE # (316) 265-8181

LEASE (FARM NAME) Steinbring WELL NO. 1-24

WELL LOCATION 165' S of NE SE NW SEC. 24 TWP. 22S RGE. 23 (E) or (W)

COUNTY Hodgeman TOTAL DEPTH 4643 FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain) ACO-1 to be filed by operator.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Eric Oppenheimer ADDRESS P.O. Box 1586, Great Bend, KS 67530

PHONE # (316) 792-2424

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. LICENSE NO. 5420

ADDRESS 401 E. Douglas, Suite 500, Wichita, KS 67202 PHONE # (316) 263-1102

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Landmark Oil Exploration, Inc.

ADDRESS 105 S. Broadway, Suite 1040, Wichita, KS 67202 PHONE # (316) 265-8181

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Michael L. Conside
(Applicant or Acting Agent)

DATE: 8-17-84

RECEIVED
STATE CORPORATION COMMISSION
AUG 21 1984
CONSERVATION DIVISION
Wichita, Kansas

①



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 21 1984

EXPIRES

August 21, 1984

WELL PLUGGING NOTICE

Steinbring #1-24
165'S NE SE NW
Sec. 24-22S-23W
Hodgeman County

Landmark Oil Exploration
105 S. Broadway, Ste. 1040
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801
five days prior to plugging the well (KAR-82-3-113).