Rev. 12-4-81 FORM CP-1

### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

# WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-083-20646-0000 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
(This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER E.K.Edmiston (# 5042) Edmiston Oil Company
818 E. 10th
ADDRESS Great Bend, Kansas, 67530 PHONE # ( )-
LEASE (FARM NAME) Hays "A" WELL NO. 6
WELL LOCATION 75' E of C - E/2 - NW SW SEC. 19 TWP. 22s RGE. 23w (Fast) (West
COUNTY Hodgeman TOTAL DEPTH 4705' FIELD NAME
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
PHONE #,
PLUGGING CONTRACTOR <u>Kelso Casing Pulling</u> LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-245
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME E.K. Edmiston
818 E. 10th ADDRESS <u>Great Bend, Kansas, 67530</u> PHONE # ( )-
AND PAYMENT WILL SPATE CORPORATION COMMISSION / OR ACTING AGENT.
JAN 1 3 1984 SIGNED: Range Bollow
CONSCRIVATION DIVISION Wighite, Kansas DATE:
UA16'

## State of Kansas



JOHN CARLIN MICHAEL LEMEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONFELL BRIAN J. NOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

# State Corporation Commission

### CONSERVATION DIVISION

(Oli, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

January 13,1984

#### WELL PLUGGING NOTICE

Hays 'A' #6 75' E of C E/2 NW SW Sec.19-22S-23W Hodgeman County

E.K. Edmison 818 E. 10th Great Bend KS 67530

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District#1 302 West McArtor Dodge City KS 67801 seven days prior to plugging the well (KAR-82-3-113)

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Permanent Datum: GROUND LEVEL Blev 24-00 Elev.: K.B. 23							-
Log Measured From Kris , FIVE Pt. Above Perm. Datum  Orilling Measured From KELLY ICUSHING.					D.F. 2.397		
Orilling Measured Fro	m KELLY ICOS	ZHIM GT				G.L. 2400	- ]
Date	4-24-79						
Run No. ONE	R- GROD-CAL						
Depth-Driller	4705	····					
Depth-Logger_	9709						$\overline{\cdot}$
Btm. Log Inter.	4709	<del> </del>					
Top Log Inter.	0			Ī,			_1
Casing-Driller	8 % @ 304	@		<b>Ø</b>		0	7
Casing—Logger		<del></del>					
Bit Size	7 %	-		<del></del> _			$\neg$
Type Fluid in Hole	STARCH +			•			٦
	SALT						
Dens. Visc.	9.7 51						
pH Fluid Loss	7.0   10.0 ml	i	ml		n]	m	al l
Source of Sample	FLOW LINE	<u></u>					
R. @ Meas. Temp.	./7 665 F	@	F	æ	*F	69	F
Rai @ Mean Temp.	135 @ 65°F	@	• 7	@	•F		F
Ras @ Mess. Temp.	@ ·F	@	•F	æ	F		F
Source: Rmf Rme	CHARTS	· 1					
R. @ BHT	125 @117 F	e	·F	é	·F	<b>e</b>	F
Time Since Circ.	I HRS.						
Max. Rec. Temp.	117 P		ř		•F		F'
Equip. Location	137 ST. TSD.						
Recorded By	J. MEKIM						
Witnespeed By	MR TRALL					·—·	

RECEIVED STATE CORPORATION COMMISSION

JAN 1 3 1984

CONSERVATION DIVISION Wichita, Kansas