STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-083-20535-0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) | |
|---|-----------------------------|
| (This must be listed; if no API# was issued, pleas LEASE OPERATOR | |
| | |
| ADDRESS 1260 KSB Building, Wichita, Kansas 67202 | PHONE # (316) 265-5241 |
| LEASE (FARM) Hays "A" WELL NO. 2 WELL LOC | COUNTY Hodgeman |
| SEC. 19 TWP. 22 RGE. 23 OO (W) TOTAL DEPTH | 4770' PLUG BACK TD |
| Check One: | |
| OIL WELL GAS WELL D & A SWD or INJ | WELL X DOCKET NO. CD-77,713 |
| SURFACE CASING SIZE 8-5/8" SET AT 291 CE | |
| CASING SIZE 4-1/2" SET AT 1670 CE | MENTED WITH 200 SACKS |
| PERFORATED AT | |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE | |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL, Plug at 1650 with 25 sx. | |
| Plug surface with 120 sx 60/40 poz mix. | |
| | |
| (If additional space is needed use back of form) | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? attached (If not, explain) | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGINTo be arranged | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg and the Rules and Regulations of the State Corporation Commission. | |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG | E OF PLUGGING OPERATIONS: |
| Dale May | PHONE # (316) 564-2639 |
| ADDRESS Box 232 Great Bend, Kansas 67530 | · |
| PLUGGING CONTRACTOR Kelso Casing Pulling | LICENSE NO. 6050 6/87 |
| ADDRESS Box 347 Chase, Kansas 67524 | PHONE (316) _ 938-2457 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED | coperator or Agent) |
| DATE: | 1.2/31/86 |

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 87202-1288

THIS NOTICE

APR 5 87

EXPIRES

January 5, 1987

WELL_PLUGGING NOTICE

Hays "A" #2 (SWD) N/2 SE SW Sec. 19-22S-23W Hodgeman County

Edmiston Oil Company, Inc. 1260 KSB Bldg. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

J 1

Sincerely, ...

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).