Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Jay Scott Emler, Chair Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Corporation Commission

Sam Brownback, Governor

January 06, 2017

KGG WICHITA FEB 0 1 2017 RECEIVED

License No. 8509

Scott A Evans

Evans Energy Development, Inc.

11 LEWIS DR

PAOLA KS 66071-1169

REQUEST FOR INFORMATION

Re: API No. 15-059-23487-00-00 Well Name: MATILE 1 NWNWNW, 26-15S-20E FRANKLIN County, Kansas

Operator:

Commission records indicate that the FEBRUARY 28, 1984 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS	Sdrilled: Unknown
This well WAS	S NOT drilled:/
Please sign and date this letter, and return	n it to the Commission at the address listed at the top of this page.
Signature:	
Date:	<u> </u>
	l

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

Failure to complete and return this letter by JANUARY 20, 2017 shall be punishable by a \$100 per-well administrative penalty.

Please contact me at (316	5) 337-6200 if you have any questions.
Sincerely,	due to the age of this well we to not
KAREN J. RITTER Production Department	is Not Hotive Dr Never In. 11ch?
	Could have been under direction of My
	Film years Ann II a in non don't