

15-145-01436-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Musgrove Petroleum Corp. Address 801 Union Center
(Applicant) Wichita, Kansas
Lease (Farm Name) BALDWIN A Well No. 3

Well Location SW NW NW Sec. 3 Twp. 22 Rge. (E) 16 (W)

County Pawnee Field Name (if any) Larned

Total Depth 3855½' Oil x Gas Dry Hole Now dry

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin As soon as convenient after permission is received.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. L. Abercrombie

Musgrove Petroleum Corp. Address West Tenth Street, Great Bend, Ks.

Plugging Contractor Not known

Plugging Contractor's License No.

Address

Invoice covering assessment for plugging this well should be sent to

Musgrove Petroleum Corporation Address 801 Union Center
Wichita, Kansas.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

APR 4 1959

CONSERVATION DIVISION
WICHITA, KANSAS

Emil E. Bowers
Applicant or Acting Agent
Emil E. Bowers, Vice President

Date

PLUGGING
FILE SEC. 3 T. 22 R. 16W
BOOK PAGE 27 LINE 32



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

April 6, 1959

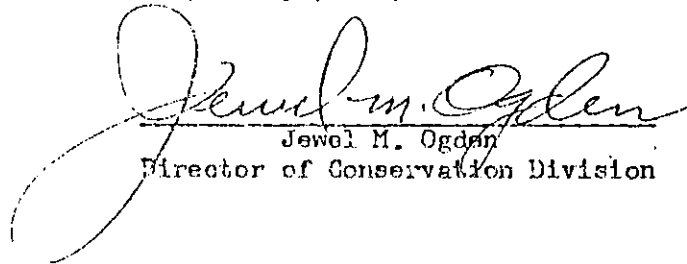
Well No. 3
 Lease Baldwin A
 Description SW NW 1/4 3-22-16H
 County Pawnee
 File No. 27-32

Musgrove Petroleum Corp.
 601 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022