

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Musgrove Petroleum Corporation Address 801 Union Center, Wichita, Ks.  
(Applicant)

Lease (Farm Name) BALDWIN Well No. 5

NW SW WJ 1650' from north Line &  
Well Location 350' from West Line Sec. 3 Twp. 22S Rge. (E) 16 (W)

County Pawnee Field Name (if any)

Total Depth 3853' Oil  Oil  Gas  Dry Hole  Now dry

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin As soon as convenient after permission is received.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. L. Abercrombie

Musgrove Petroleum Corporation Address West Tenth Street, Great Bend, Ks.

Plugging Contractor Not known

Plugging Contractor's License No.

Address

Invoice covering assessment for plugging this well should be sent to

Musgrove Petroleum Corporation Address 801 Union Center, Wichita, Kansas.

and payment will be guaranteed by applicant.

Emil E. Bowers  
Applicant or Acting Agent

Date January 30, 1959

RECEIVED  
STATE CORPORATION COMMISSION

JAN 31 1959

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 3 T. 22 R. 16W  
BOOK PAGE 14 LINE 8



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

February 2, 1959

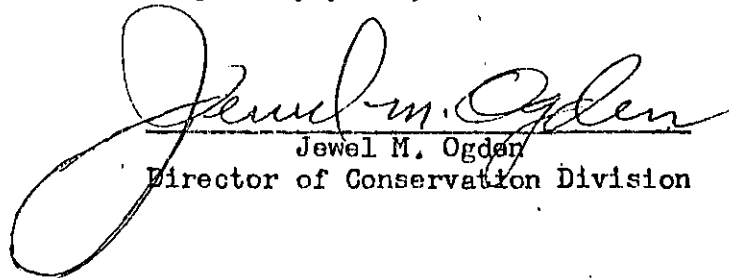
Well No.	5
Lease	Baldwin
Description	NW SW NW 3-22-16W
County	Pawnee
File No.	14-8

Husgrove Petroleum Corp.,  
 801 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022