

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-20,093-0006 (Identifier number of this well). This must be listed for wells drilled since 1967. If no API# was issued, indicate spud or completion date.

WELL OPERATOR Petroleum Production Management, Inc. KCC LICENSE # 6234
(owner/company name) (operator's)

ADDRESS 209 E. William #200 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-4651

LEASE Stevenson A WELL# 3 SEC. 6 T. 22 R. 33W (East/West)

NW - SE - _____ SPOT LOCATION/QQQQ COUNTY Finney

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 4148' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4796' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP 3927 Perfs 4740-43, 4747-50

ELEVATION _____ T.D. 4800 PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to the rules & regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes ^{no not rec'd} IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ernie Bogle PHONE# () 316-272-1743 Cellular # 316-276-6416 Office #

ADDRESS 209 E. William, Suite 200 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050

ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

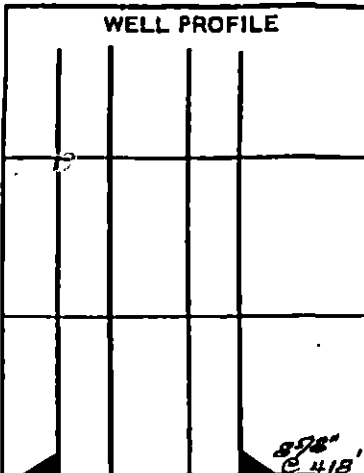
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-21-93 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
STATE CORPORATION COMMISSION

SEP 23 1993

CONSERVATION DIVISION
Wichita, Kansas



OPERATOR Petroleum Production Maint.
 WELL # Stevenson A #3
 FIELD Domme (15-055-29093)
 COUNTY Finney
 STATE Ks NW SE
 DATE Sec. 6-22-33W
 NEW COMPLETION WORKOVER

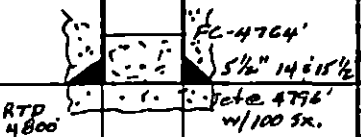
CASING	TUBING
SIZE <u>5 1/2</u>	
WEIGHT <u>14/15 1/2</u>	
GRADE	
THREAD	
DEPTH <u>4796'</u>	

ITEM NO.	EQUIPMENT AND SERVICES	ESTIMATE
1	<u>Set CIBP @ 4690'</u>	
2	<u>Cut off 5 1/2" @ ± 1100'. Pump 75 sx. 40-40 Poz. Pull 63', to 4140' E Pump 50 sx. Put 10 sx. in top of 8 5/8"</u>	

898'
@ 418'
w/250 sx.

CIBP-3927'

Miss
4760'
4743'
4747'
4730'



RTP
4800'

COMMENTS:

TOTAL ESTIMATE

15-055-20093-0000

RECEIVED
 STATE CORPORATION COMMISSION

SEP 23 1993

PREPARED BY _____ OFFICE _____ PHONE _____
 CONSERVATION DIVISION
 Wichita, Kansas

AFE No. _____ LEASE No. _____

WELL INITIAL _____
 FLUIDS FINAL _____

THE MAURICE L. BROWN COMPANY

CC:

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 23, 1993

Petroleum Production Management Inc
209 W William St Suite 200
Wichita KS 67202

Stevenson A #3
API 15-055-20,093-0000
NW SE
Sec. 06-22S-33W
Finney County

Dear Ernie Bogle,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760