STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy   15-155-62288-0000

Lease Owner **Cities Service Oil Co.** Address **Bartlesville, Oklahoma**
(Applicant)

Lease (Farm Name) _____**Masemore**_____ Well No. **3**

$SW\ SW\ NW)$
330' N)

Well Location 330' E) of W/4 Cor. Sec. **32** Twp. **23** Rge. **10** (E)-(W) **West**

County _____**Reno**_____ Field Name (if any) ___**Zenith**___

Total Depth ___**3817'; PBTD 3755'**___ Oil **x** Gas ___ Dry Hole _____

Was well log filed with application? **Yes** . If not, explain: _____

_____**Log attached.**_____

Date and hour plugging is desired to begin **As soon as possible**

Plugging of the well will be done in accordance with the Rules and

Regulations of the State Corporation Commission, or with the approval

of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)_____

Name of the person on the lease in charge of well for owner_____

V. M. Conover ·   Address **Box 751, Great Bend, Kansas**

Name of Plugging Contractor **B. & W. Casing Pulling Co.**

Address   **Great Bend, Kansas**

Invoice covering assessment for plugging this well should be sent to

Cities Service Oil Company Address **Box 751, Great Bend, Kansas**

and payment will be guaranteed by applicant.

3-3-53

Robert Cooper
Applicant or Acting Agent

Date **March 2, 1953.**

ON DIVISION
Wichita, Kansas

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 3, 1953

15-155-02288-0000

Well No.   3
Lease   Masemore
Description   SW SW NW   32-23-10W
County   Reno
File No.   82-5

Cities Service Oil Company
Box 751
Great Bend, Kansas

Gentlemen:

This letter is your authority to plug the above subject
well, in accordance with the Rules and Regulations of
the State Corporation Commission. When you are ready
to plug this well, please contact our District Plugging
Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR