

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 P. O. BOX 17027  
 Wichita, Kansas 67217

Rev. 3-15-72  
 FORM CP-1

WELL PLUGGING APPLICATION FORM  
 File One Copy

RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 14 1973  
 CONSERVATION DIVISION  
 Wichita, Kansas

Lease Owner Graves Drilling Co., Inc.

Address 505 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Bartlett Well No. 2

Well Location C E/2 NE NW Sec. 36 Twp. 22S Rge. (E) 14 (W)

County Stafford Total Depth 3860 Field Name \_\_\_\_\_

Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_

Well Log filed with application as required Yes

Date and hour plugging is desired to begin as soon as Southwest can get to it

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Robert G. Miller Address Lyons, Kansas 67554

Plugging Contractor Southwest Casing Pulling Co. License No. \_\_\_\_\_

Address Box 364, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:

Name Graves Drilling Co., Inc.

Address 505 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *Petty Powell*  
 Applicant or Acting Agent

Date: November 13, 1973



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

November 14, 1973

WELL PLUGGING AUTHORITY

|                     |                       |
|---------------------|-----------------------|
| Well No.            | 2                     |
| Lease               | Bartlett              |
| Description         | C E/2 NE NW 36-22-14W |
| County              | Stafford              |
| Total Depth         | 3860'                 |
| Plugging Contractor | SW casing Pulling Co. |

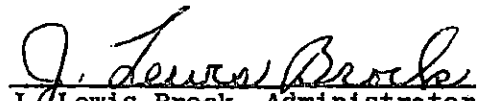
Graves Drilling Company, Inc.  
505 Union Center Building  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above named well.