## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

File One Copy

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12-182-30096-000	
API NUMBER March 28, 1965 (of this well) (This must be listed; if no API# was issued, please n	• •
(This must be listed; if no API# was issued, please n	ote drilling completion date.)
LEASE OPERATOR Graves Drilling Co., Inc.	OPERATORS LICENSE NO. 5428
ADDRESS 910 Union Center, Wichita, Kansas 67202 P	
LEASE (FARM NAME) Staub W	ELL NO. 1
WELL LOCATION SW NW NE SEC. 36	TWP. 228 RGE. 14 (A) or (W)
COUNTY Stafford TOTAL DEPTH 3839	•
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL	D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YOU (If not, explain) Was drilled in 1965 and was not red	Yes IS ACO-1 FILED? No
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as I	possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE  Robert G. Miller ADDRESS Lyons,	OF PLUGGING OPERATIONS:
PHONE # (316) 265-7233	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO.
ADDRESS Box 347, Chase, Kansas 67524 PHO	NE # (316) 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD	BE SENT TO:
NAME Graves Drilling Co., Inc.	
ADDRESS 910 Union Center, Wichita, Kansas 67202 PHO	NE #_(316) _265-7233
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGE	NT.
RECEIVED SIGNED: 63 STATE CORPORATION COMMISSION (App	licent or Acting Agent)
MAR 1 3 1984 DATE: Marc	ch <b>9,</b> 1984



## State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

March 13, 1984

THIS NOTICE

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL

BRIAN J. MOLINE

JUN 1 3 1984

**EXPIRES** 

WELL PLUGGING NOTICE

Staub #1 SW-NW-NE Sec. 36-22-14W Stafford County

Graves Drilling Co., Inc. 910 Union Center Wichita, Kansas 67202

COVERNOR CHAIRMAN COMMISSIONER

COMMISSIONER EXECUTIVE SECRETARY

GENERAL COUNSEL

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801 seven days prior to plugging the well (KAR-82-3-113)