

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-079-20276-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 9 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bear Petroleum OPERATORS LICENSE NO. 7419

ADDRESS Box 243 Derby Ks 67037 PHONE # (316) 288-5551

LEASE (FARM) Schrag WELL NO. 1 WELL LOCATION SE-1/4 SW 1/4 COUNTY Harvey

SEC. 26 TWP. 22S RGE. 3 (E) or (W) TOTAL DEPTH 3245' PLUG BACK TO 3236

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 200 CEMENTED WITH 240 SACKS

CASING SIZE 4 1/2" SET AT 3236 CEMENTED WITH 100 SACKS

PERFORATED AT 3202' - 3208' 2SPF 3176 1/2 - 3181 1/2 SPF

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand until fillup is 50'
Above perforations; dump bail 5 sacks cement, pull removable pipe,
build rock and wood bridge, fill to surface with Redimix
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? probably
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-21-88 8:AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

JAN 19 1987
CONSERVATION DIVISION
1-19-87

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Grassel Oil Field Service Inc - El Grassel PHONE # (316) 463-5161

ADDRESS Box 602 Burton Ks 67020

PLUGGING CONTRACTOR Same LICENSE NO. 3004 6/88

ADDRESS Same PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT? SIGNED: [Signature]
(Operator or Agent)

DATE: 1-18-88



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
APR 19 '88
EXPIRES

January 19, 1988

WELL PLUGGING NOTICE

Schrag #1
SE NW SW/4
Sec. 26-22S-03W
Harvey County

Bear Petroleum
Box 243
Derby, KS 67037

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809