Rev. 12/14/82 FORM CP-1

know. 1983;

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-079-20273-0000 (of this well) Completion Date: 9/7/1976 (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Tom E. Schrag OPERATORS LICENSE NO.5450
ADDRESS Rt. 2, Burrton, Kansas - PHONE # (316) 463-3453
LEASE (FARM NAME) Tille Schrag WELL NO. 1
WELL LOCATION SE -SE-SE SEC. 26 TWP. 22 RGE. 3W (E)or(W)
COUNTY Harvey TOTAL DEPTH 3250 FIELD NAME Burrton NE
check one: OIL WELL GAS WELL X INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? I don't (If not, explain) Harold J. Milburn was the operator from 1976 to June of
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 19, 1983 at 9 A M.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Tom E. Schrag ADDRESS Rt. 2 Burrton, Kansas 67020
PHONE # (318 463-3453
PLUGGING CONTRACTOR LICENSE NO.
ADDRESS PHONE # ()
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Thomas E. Schrag
ADDRESS RT. 2 Burrton, Kansas 67020 PHONE # (310 463-3453
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT RECEIVED STATE COFFORATION COMMISSION ULC 1 3 1983 DATE: /2-12-1983

CONSERVATION DIVISION VICIBILAL Kennan



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH McCONNELL BRIAN J. NOLINE

. GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL. COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 7 1983

EXPIRES

January 9,1984

WELL PLUGGING NOTICE

Tille Schrag - (SE SE SE Sec.26-22-3W Harvey County

Tom E. Schrag Route 2 Burrton KS

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Wichita District#2 202 Century Plaza 111 W. Douglas Wichita KS seven days prior to plugging the well (KAR-82-3-113)