

ROBERT HOCH, CHAIRMAN
OSSE W. GREENLEAF
BERNEST W. BLINCOE
COMMISSIONERS
C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

May 5, 1937.

*Rec'd
5-5-37*

NOTICE

TO

15-079-19150-0000

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator E. J. Shaffer Address 201 Exchange Nat'l., Hutchinson,
Kansas

Well No. 1 Farm Steele Description W $\frac{1}{2}$ SE $\frac{1}{2}$

Sec. 12 Twp. 23 Rge. 1 ~~XXX~~ W County Harvey File 87-23

Operations to start: Date _____ Operator will notify you _____ Hour _____

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge _____ Address _____

Remarks _____

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By

PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

May 4, 1937.

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
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TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
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15-079-19150-0000

Well No. . . . 1
Farm Name Steele
Description $W\frac{1}{2}$ SE $\frac{1}{4}$ 12-23-2W
County Harvey
File 87-23

Mr. E. J. Shaffer,
201 Exchange Nat'l. Bank Bldg.,
Hutchinson, Kansas.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice C. D. Russell
McPherson, Kansas