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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 11 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Frank J. Black 15-079-20614-0000

Address Box 150, McPherson, Kansas 67460

Lease (Farm Name) Denno Well No. 1

Well Location SE/4 of W/2 of SW/4 Sec. 12 Twp. 23S Rge. 2W (E) (W) West

County Harvey Field Name (If Any) \_\_\_\_\_

Total Depth 2984' Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application No or Well Log filed with Plugging Supervisor \_\_\_\_\_

Will follow with plugging report

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of company representative in charge of plugging operations Frank J. Black

Address Box 150, McPherson, Kansas

Plugging Contractor Knight Casing Pulling Co. License No. 436

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Frank J. Black

Box 150 Address McPherson, Kansas 67460

and payment will be guaranteed by applicant.

Signed: Jerry Gettysman  
~~Applicant or~~ Acting Agent

Date: October 10, 1968



ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

October 11, 1968

15-079-20014-0000

WELL PLUGGING AUTHORITY

Frank J. Black	Well No.	1
Box 150	Lease	Denno
McPherson, Kansas 67460	Description	SE/4 W/2 SW 12-23-2W
	County	Harvey
	Total Depth	2984'
	Plugging Contractor	Knight Csg., Plg., Co.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

Mr. Hugh Scott - Box 924 - McPherson, Kansas 67460 is hereby assigned to supervise the plugging of the above named well.