

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-079-00769-0000

WELL PLUGGING APPLICATION FORM

Well Location S.W. of N.W. Sec. 12 Twp. 23 Rge. 2 (E) (W)

Field Name (if any) Spurlock County Harvey

Lease (Farm Name) A. W. ~~Johnson~~ M.S. B. ~~Johnson~~ Well No. 2

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Log will follow

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner _____

P. B. Johnson Address Great Bend, Kans.

Name of well owner or Acting Agent Palmer Oil Corp.

Address Wichita, Kans.

Invoice covering assessment for plugging this well should be sent to:

Palmer Oil Corp. Address 415 Union Nat'l Bank Bldg, Wichita

and payment will be guaranteed by applicant.

FEP

2-9-45

P. B. Johnson
Operator or Acting Agent

Date 2-7-45

12 23 2W

4 21

F.S.

W.C.



STATE OF KANSAS
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800 BITTING BUILDING
WICHITA 2, KANSAS

February 9, 1945

IN REPLY PLEASE
REFER TO THIS
SUBJECT

15-079 - 00769-0000

Well No. 2
Farm A. W. McBurney
Description SW NW 12-23-2W
County Harvey
File 4-21

Palmer Oil Corp.
415 Union Nat'l. Bank Bldg.
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

HA.

NOTICE: Ruel E. Durkee
McPherson, Kansas