STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

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## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-155-21002-0000 (of this well) 6/85 (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Bill Chew, Inc. OPERATORS LICENSE NO. 6166 ADDRESS Box 90, Lyons, Ks. 67554 . PHONE # (316) 257-5587 LEASE (FARM) Barbra Johnson WELL NO. #1 WELL LOCATION 330' E of NW COUNTY Reno SEC. 32 TWP. 23s RGE. 10w (10) or (W) TOTAL DEPTH 3840' PLUG BACK TD 3656' Check One: OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 340' CEMENTED WITH \_\_\_\_\_ SACKS CASING SIZE 5½" SET AT 3839' CEMENTED WITH SACKS PERFORATED AT 3646-49' CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to rules & regualtions of State of Kansas. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. 6-17-85 RECEIVED NAME OF COMPANY REPRESENTATIVE AUTHOREGING OPERATIONS: JUN 1 7 1985 PHONE # (316) 257-5587 Bill Chew ADDRESS Lyons, Ks. CONSERVATION DIVISION Wichita, Kansas PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE:

June 14, 1985



HIN CARLIN
HAEL LENNEN
RGALEE WRIGHT
ITH R. HENLEY
OITH A. MCCONNELL
IAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 1 8 1985

**EXPIRES** 

June 18, 1985

WELL PLUGGING NOTICE

15-155. 21002.0000

Barbra Johnson S. #1 330'E of NW NE SW Sec. 32-23S-10W Reno County

Bill Chew, Inc. Box 90 Lyons, KS 67554

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330 five days prior to plugging the well (KAR-82-3-113).