State of Kansas

FORM - CP-8 Rev. 6-26-62

JOHN ANDERSON, Jr. Governor WILLIAM L MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretory . ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 24 1965

J. P. Roberts CONSERVATION DIVISION Assistant Director Wichita, Kansas 500 Insurance Building 212 North Market 8-24-1965 Wichita 2, Kansas

Dear Sir:

Mr,	Α.	G. RE	uke	_or Gar	vey Dr.	LITING C	ompany	_nas this	
date	reque	sted pe	ermission	to plug	the fol	lowing des	cribed we	11:	
Mr.	Ra	adke		guarant	еез рау	ment of th	e pluggin	g fee.	
Oper	ator's	full 1	Name:	Petrole	um Inc	<u> </u>			
Comp.	lete Ac	ldress	35	2 N. Br	oadway	, Wichit	a, Kansa	s	
Leas	e Name:		Schu	lz "C"		_Well No	# 1	· 	
Loca	tion:_		NE NW	SE ·	Sec	7 Twp.22	Rge. <u>13</u>	(E) (W) W	
Coun	ty		Stafford		Tota	Depth34	35' 011 W	/e11	
Gas '	We11	Inpu	it Well	SWD We	11	D & A X.	Lost Hole	· 	•
Mr	Rε	adke		was inst	ructed	to plug th	e well as	follows:	
3131	of 8	5/8"	surface	pipe,	cement	circula	ted with	310 sacks	
ili	hole	with	drillin	g mud t	o 300'	, 1st ce	menting	plug, brid	ge
vith	hulls	s, and	l cement	with 2	5 sacks	s. Fill	hole wit	h drilling	
ud	to 40'	, 2nd	l cement	ing plu	g, bri	dge with	hulls,	and cement	
	10 sa	acks t	o base	cellar.	Bridge	e and ce	ment rat	hole with	

Very truly yours,