

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185.21319-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. L. Kirkman, Inc. OPERATORS LICENSE NO. 5673

ADDRESS P.O. Box 782290
Wichita, Kansas, 67218-2290 PHONE # (316)685-5372

LEASE (FARM) Spatz WELL NO. 2 WELL LOCATION 1930' FSL & 430' FEL COUNTY Stafford

SEC. 26 TWP. 22s RGE. 13w (E) or (W) TOTAL DEPTH 3742' PLUG BACK TD 3725'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. 1-13-88

SURFACE CASING SIZE 8-5/8" SET AT 325' CEMENTED WITH 22 STATE CORP. COMMISSION SACKS

CASING SIZE 5 1/2" SET AT 3740 1/2' CEMENTED WITH 200 CIRC. 1 SACKS

PERFORATED AT 3701-02', 3648-74', 3561-64', 3542-45' & 3444-48' CONSERVATION DIVISION
Wichita, Kansas

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF

THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. L. Kirkman, Inc. PHONE # (316)685-5372
P.O. Box 782290
ADDRESS Wichita, Kansas, 67218-2290

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # 316, 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. [Signature]
(Operator or Agent)

DATE: 1-12-88

①



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

APR 13 '88

EXPIRES

January 13, 1988

WELL PLUGGING NOTICE

Spatz #2
1930' FSL 430' FEL
Sec. 26-22S-13W
Stafford County

W. L. Kirkman, Inc.
P. O. Box 782290
Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760