

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15185-20158-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. L. Kirkman, Inc. OPERATORS LICENSE NO. 5673

ADDRESS P.O. Box 782290  
Wichita, Kansas, 67218-2290 PHONE # (316-) 685-5372

LEASE (FARM) Spatz WELL NO. 1 WELL LOCATION SW NE SE COUNTY Stafford

SEC. 26 TWP. 22s RGE. 13w (E) or (W) TOTAL DEPTH 3754' PLUG BACK TO

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 262' CEMENTED WITH 240 SACKS

CASING SIZE 5 1/2" SET AT 3747' CEMENTED WITH 85 SACKS

PERFORATED AT 3743-47

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF

THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE 1-13-1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: JAN 13 1988

W. L. Kirkman, Inc. PHONE # (316) 685-5372

ADDRESS P.O. Box 782290  
Wichita, Kansas, 67218-2290

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: P. Daniel Keller  
(Operator or Agent)

DATE: 1-11-88

①

State of Kansas



15-185-20158-0000

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

JAN 13 '88

EXPIRES

January 13, 1988

WELL PLUGGING NOTICE

Spatz #1  
SW NE SE  
Sec. 26-22S-13W  
Stafford County

W. L. Kirkman, Inc.  
P. O. Box 782290  
Wichita, KS 67218

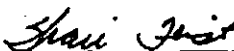
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760