

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-185-22,130-0000

LEASE NAME Staub

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

4760 Ft. from S Section Line  
1840 Ft. from E Section Line

SEC. 36 TWP. 22 RGE. 14 (E) or (W) ~~XXXX~~

LEASE OPERATOR Bruce Oil Company

COUNTY Stafford

ADDRESS Rt. 4, Box 1, McPherson, KS 67460

PHONE#( ) \_\_\_\_\_ OPERATORS LICENSE NO. 5610

Date Well Completed 12-15-84

Character of Well D & A

Plugging Commenced 12-15-84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-15-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Steve Durrant

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3680'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	275	8 5/8	268.83	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

125 sks, 60/40 poz, 2% Gel 3% CC

50 sks @ 830', 50 sks @ 325'

10 sks @ 40', 15 sks @ rathole

RECEIVED

(If additional description is necessary, use BACK of this form. STATE CORPORATION COMMISSION

Name of Plugging Contractor Allen Drilling Company License No. 5418

DEC 28 1984

Address Box 1389, Great Bend, KS 67530

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 18 day of Dec, 19 84

Ruew Brack  
Notary Public

My Commission Expires: \_\_\_\_\_

