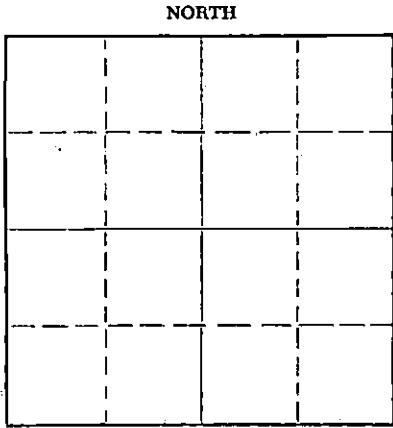


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

Harvey County, Sec. 26 Twp. 22 S Rge. (E) 3 (W)

Location as "NE/CNW/SW" or footage from lines NE NE NE
Lease Owner Krehbiel & Buller
Lease Name Randall Well No. 1
Office Address Route #3, Box 170, McPherson, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 25 19 60
Application for plugging filed September 25 19 60
Application for plugging approved September 25 19 60
Plugging commenced September 25 19 60
Plugging completed September 25 19 60
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3800 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	175	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pump Fluid to 180'
Set plug @ 180' - Cemented w/15 sacks dry.
Pump Fluid to 35'
Set plug @ 35' - Cemented w/XX 8 sacks dry to Bottom of cellar.

10-10-1960
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STATE CORPORATION COMMISSION
OCT 10 1960
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Glickman Oil Company
Address P.O. Box 3104, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Milton Glickman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Milton Glickman
P.O. Box 3104, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of October, 19 60

My commission expires November 19, 1963
Lorella Schauf
Lorella Schauf, Notary Public.



GLICKMAN OIL COMPANY

P. O. Box 3108

Wichita, Kansas

DRILLERS WELL LOG

Company: Krehbiel & Buller

Location: NE NE NE Sec. 26-22-3W
Harvey County, Kansas

Farm: Randall Well No. 1

Commenced: September 13, 1960

Elevation: 1426 RB

Completed: September 25, 1960

Total Depth: 3800'

Casing: 175' 8-5/8"

Production: Dry & Abandoned

Figures Indicate Bottom of Formations

100	Sand & Shale		
200	Shale		
494	Shale & Lime		
690	Lime & Shale		
910	Lime		
1250	Lime & Shale		
1470	Shale & Lime	Kansas City	2429
1660	Lime & Shale	Mississippi	3146
1910	Shale & Lime	Hunton	3548
2240	Lime & Shale	Viola	3656
2420	Shale & Lime	Simpson	3690
2760	Lime	Arbuckle	XXX 3772
3151	Lime & Shale		
3210	Lime & Chert		
3240	Lime - Cherty		
3304	Lime & Chert		
3355	Lime		
3393	Lime & Chert		
3458	Lime		
3562	Lime & Shale		
3600	Lime		
3694	Lime & Shale		
3745	Sand		
3800	Lime		

RECEIVED
STATE CORPORATION COMMISSION
OCT 10 1960
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Milton Glickman, of the Glickman Oil Company, upon oath state that the above and

foregoing is a true and correct copy of the log of the Randall Well #1

Milton Glickman

Milton Glickman

Subscribed and sworn to before me this 8th day of October, 1960

Lorella Schauf
Lorella Schauf, Notary Public

My Commission Expires: November 19, 1963