

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15. 185-22,504.0000

LEASE NAME Spangenberg

WELL NUMBER # 1

4290 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 29 TWP. 22S RGE. 13 (W) or (K)

COUNTY Stafford

Date Well Completed _____

Plugging Commenced 3/2/88

Plugging Completed 3/9/88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 410 One Main Place

PHONE# (316) 262-3596 OPERATORS LICENSE NO. 09408

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/9/88 (date)

by Paul Luthi (KCC District Agent's Name).

Is AC0-1 filed? yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3920

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	see attached					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

see attached

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Trans Pac Drilling Inc. License No. 05841

Address 410 One Main Place STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan D. Banta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well that the same are true and correct, so help me God.

(Signature) Alan D. Banta

(Address) 410 One Main Place

Wichita, KS. 67202

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 1988

Sondra J. Follis
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
Conservation Division
Wichita, Kansas

APR 26 1988

CONSERVATION DIVISION
Wichita, Kansas

SONDRA J. FOLLIS
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 5-13-91

Form CP-4
Revised 07-87

Trans Pacific Oil Corporation
410 One Main Place
Wichita, Kansas 67202

Drillers Log

1 Spangenberg
29-22S-13W
Stafford County
Kansas

Spud Date: 3/2/88
Comp. Date: 3/9/88

0-600	Red-Beds & Shale
600-784	Red-Beds
784-810	Anhydrite
810-1735	Shale & Lime
1735-2485	Shale & Lime
2485-3160	Shale & Lime
3160-3600	Lime & Shale
3600-3665	Lime & Shale
3665-3779	Shale & Lime
3779-3920	Lime & Shale
3920-T.D.	

Surface Pipe: Set 7 jts 8 5/8 20# @318'
Cemented w/ 175 SXS 60/40 Posmix 3% CC 2% GEL

This well was plugged as follows:

1st Plug 810' w/ 50 SX
2nd Plug 350' w/ 50 SXS
3rd Plug 40' w/ 10 SXS

AFFIDAVIT

STATE OF KANSAS
COUNTY OF SEDGWICK

Alan D. Banta of lawful age does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Alan D. Banta

Alan D. Banta

Subscribed and sworn to before me this 30th day of April 19 88

My Commission Expires:

5-13-91

Sondra J. Follis

Notary Public
Sondra J. Follis



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STATE CORPORATION COMMISSION

AUG 30 1988

CONSERVATION DIVISION
Wichita, Kansas