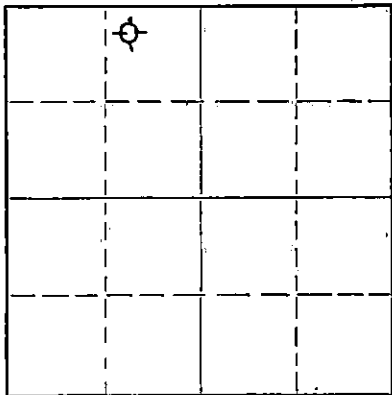


15.185.11973.0000

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Stafford County, Sec. 14 Twp 22S Rge. (E) 13 (W)
Location as "NE/CNW/SW" or footage from lines NW NE NW
Lease Owner Rocket Drilling Company
Lease Name Hahn Well No. 1
Office Address 352 N. Broadway, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed February 13, 1953
Application for plugging filed February 16, (Written) 1953
Application for plugging approved February 16, 1953
Plugging commenced February 13, 1953
Plugging completed February 13, 1953
Reason for abandonment of well or producing formation ---

If a producing well is abandoned, date of last production --- 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives, Box 148, Pratt, Kansas
Producing formation --- Depth to top --- Bottom --- Total Depth of Well 3815 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8-5/8 | 293' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud to 270'. Set plug and cemented with 20 sacks. Filled hole with mud to 35'. Set plug and cemented with 10 sacks.

STATE CORPORATION COMMISSION

FEB 19 1953

CONSERVATION DIVISION
Wichita, Kansas

2-18-53

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rocket Drilling Company
Address 352 North Broadway, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
B. W. Burks (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
352 North Broadway, Wichita 2, Kansas
(Address)

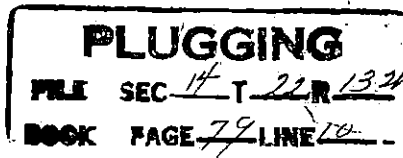
SUBSCRIBED AND SWORN TO before me this 16th day of February, 1953

[Signature]

Notary Public.

My commission expires 12-3-55

24-2675-S 2-52-20M



15.185.11973.0000

ROCKET DRILLING COMPANY
352 North Broadway
Wichita 2, Kansas

Rocket Drilling Company, Etal
352 North Broadway
Wichita 2, Kansas

#1 Hahn
NW NE NW; 14-22-13W
Stafford County, Kansas

Elevation: 1892 R.B.
Spudded: January 31, 1953
Rotary Completed: February 13, 1953
Cable Tools Completed:
Acid Treatment:
Initial Production: Dry & Abandoned
Contractor: Rocket Drilling Company

CASING RECORD

293' 8-5/8" O. D. 24# Seamless Casing Cemented W/225 Sacks Cement.
5-1/2" None.

DRILLERS LOG

| | | | |
|-----------------|----------|----------------|--------------|
| Sand | 0 to 235 | Lime | 2090 to 2205 |
| Shale & Red Bed | 250 | Lime & Shale | 2385 |
| Shale | 293 | Shale & Lime | 2565 |
| Sand & Shale | 734 | Shale & Shells | 2790 |
| Anhydrite | 762 | Lime & Shale | 2900 |
| Shale & Shells | 1050 | Lime | 3258 |
| Lime & Shale | 1645 | Shale & Lime | 3302 |
| Shale & Lime | 1706 | Lime | 3557 |
| Sand | 1725 | Hard Rock | 3559 |
| Lime | 1808 | Lime | 3631 |
| Sand | 1817 | Shale & Chert | 3670 |
| Lime | 1930 | Chert | 3720 |
| Shale & Lime | 1980 | Shale | 3765 |
| Sand | 1992 | Shale & Lime | 3773 |
| Shale & Lime | 2090 | Arbuckle | 3815 TD |

STATE OF KANSAS)
SEDGWICK COUNTY)

RECEIVED
STATE CORPORATION

SS: FEB 10 1953

I hereby certify that to the best of my knowledge and belief,
the foregoing log is true and correct.

PLUGGING

FILE SEC 14-1-22-1324
BOOK PAGE 79 LINE 10

ROCKET DRILLING COMPANY

By

[Signature]

Subscribed and sworn to before me, a Notary Public, in and for
the State and County aforesaid this 16th day of February, 1953.

My Commission Expires: 12-3-55

[Signature]
Notary Public