

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,216-0000

LEASE NAME Grimes A

WELL NUMBER 1

4290' Ft. from S Section Line
3050' Ft. from E Section Line

SEC. 20 TWP. 22S RGE. 13W

COUNTY Stafford

Date Well Completed 5/11/85

Plugging Commenced 5/11/85

Plugging Completed 5/11/85

LEASE OPERATOR Grady Bolding Corporation

ADDRESS P.O.Box 244, Great Bend, Kansas 67530

PHONE# (316) 793-6496 OPERATORS LICENSE NO. 7383

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? #1 located at Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3861'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	5/6/85	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

50 sx @ 775', 50 sx @ 330', 10 sx @ 40', 15 sx in RH, 10 sx in MH,
60/40 Poz. 2%, 3%; hole plugged @ 5:15 a.m. on 5/11/85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drilling Co. License No. STATE 5123

Address 704 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Barton, ss.

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(Employee of Operator) or _____
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

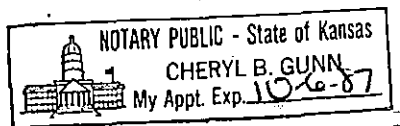
(Signature) Grady Bolding - President

(Address) P.O. Box 244, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 22nd day of May, 19 85

Cheryl B. Gunn
Notary Public

My Commission Expires: 10-6-87



WOODMAN-IANNITTI DRILLING CO.

Date 5/6/85 to 5/11/85

Company GRADY HOLDING CORPORATION
 Lease GRIMES A Well No. 1
 Legal Description SE NE NW, Sec. 20-22S-13W Stafford County, Kansas
 Well Depth 3861'

SURFACE INFORMATION

Depth Set 300' Size and Weight of Casing 8-5/8" x 24#
 Number of Sacks 250 Type of Cement 60/40 Poz
 Additives in Cement 3% CC, 2% Gel
 Cementing Company Sun (Did circ. P.D. @ 8:45 P.M. on 5/6/85)

IF CASING IS RUN

Depth Set _____ Size and Weight of Casing _____
 Number of Sacks _____ Type of Cement _____
 Additives in Cement _____
 Cementing Company _____

IF WELL IS PLUGGED

Depth of Each Plug and Number of Sacks on Each 50 sacks @ 775', 50 sacks @ 330', 10 sacks @ 40',
15 sacks in R.H., 10 sacks in M.H.
 Type of Cement 60/40 Poz
 Cement Additives 2% Gel, 3% CC
 Cementing Company Sun (Hole plugged @ 5:15 A.M. on 5/11/85)

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CONSERVATION DIVISION
 Wichita, Kansas