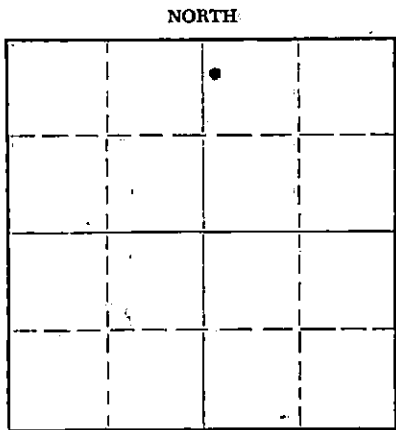


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

HODGEMAN County. Sec. 35 Twp. 22 Rge. 22 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines 600' S OF NL-2600' W OF EL  
Lease Owner IMPERIAL OIL OF KANSAS, INC.  
Lease Name SCHAFER Well No. 142  
Office Address 780 FOURTH NATL. BLDG., WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed JANUARY 27 19 63  
Application for plugging filed JANUARY 27 19 63  
Application for plugging approved JANUARY 27 19 63  
Plugging commenced JANUARY 27 19 63  
Plugging completed JANUARY 27 19 63  
Reason for abandonment of well or producing formation CORE HOLE

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well HUGH SCOTT  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 1410 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

NO. 1 PLUG SET @ 500' WITH 10 SACKS CEMENT  
NO. 2 PLUG SET @ 300' WITH 10 SACKS CEMENT  
TOP PLUG SET @ 40' WITH 10 SACKS CEMENT

RECEIVED  
STATE CORPORATION COMMISSION

MAR 1 1963

3-1-63

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor CHEMICAL & TECHNICAL SERVICES, INC.  
Address P.O. BOX D, HILL CITY, KANSAS

STATE OF KANSAS COUNTY OF GRAHAM ss.  
D. F. MCCARTHY (employee of ~~owner~~ or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

BOX D, HILL CITY, KANSAS  
(Address)

SUBSCRIBED AND SWORN to before me this 28 day of February 19 63

My commission expires May 25, 1964

My commission expires \_\_\_\_\_

Donald Law  
Notary Public.



15-083-19023 0000

RECEIVED  
STATE CORPORATION COMMISSION

MAR 1 1963

CONSERVATION DIVISION  
Wichita, Kansas

DRILLER'S LOG

IMPERIAL OIL OF KANSAS, INC.  
780 FOURTH NATIONAL BUILDING  
WICHITA 2, KANSAS

SCHAFFER CORE HOLE NO. 142

TOTAL DEPTH: 1410

ELEVATION:

COMMENCED: 1/26/63 COMPLETED: 1/27/63

CONTRACTOR: CHEM-TECH -- BOX 728  
HILL CITY, KANSAS

ALL TOPS AND BOTTOMS OF THE FORMATIONS ARE CONFIDENTIAL INFORMATION OF THE GEOLOGICAL  
DEPARTMENT OF IMPERIAL OIL OF KANSAS, INC.  
780 FOURTH NATIONAL BUILDING  
WICHITA 2, KANSAS

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL,  
AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY:

D. L. McCarthy  
ASSISTANT TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF February, 1963.

MY COMMISSION EXPIRES:

Donald Low  
NOTARY PUBLIC

My commission expires May 25, 1964