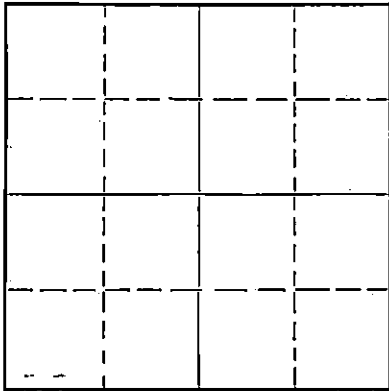


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Pitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Reno County. Sec. 32 Twp. 23 Rge. 10 (E) (W)
Location as "NE/CNW/SW" or footage from lines SW NE NE
Lease Owner D. M. Shawver
Lease Name Souder Well No. B-1
Office Address 204 North Market, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 4/18/50 19.
Application for plugging filed 19.
Application for plugging approved 19.
Plugging commenced 4/12/50 19.
Plugging completed 4/18/50 19.
Reason for abandonment of well or producing formation.

If a producing well is abandoned, date of last production 19.
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Durkee
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				5 1/2	3718	2733' 1"
				8 5/8	190	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Rocked hole to 3715.
Run 6 sks. cement
Set rock bridge at 190' to 178'
Ran 15 sks cement
Mudded to 50 and ran 10 sks cement.

REVISED

5-1-50

MAY 1 1950

APR 27 1950

(If additional description is necessary, use BACK of this sheet.)

Correspondence regarding this well should be addressed to D. M. Shawver
Address above address

STATE OF KANSAS, COUNTY OF RICE, ss.

H. L. Herbel (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*

(Address)

SUBSCRIBED AND SWORN to before me this 28th day of APRIL, 1950

My commission expires December 5, 1950.

Elmer A. Schulke - - Notary Public.

22-7377-8 4-49-10M
PLUGGING
FILE SEC 32 T 23 R 10W
BOOK PAGE 46 LINE 1

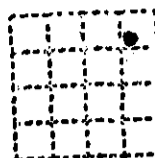
15455-60294-0000

SIMPSON OIL CO-L.E.TAYLOR-H.C.BENNETT
Soudier "B" No. 1.

SEC. 32 T. 23 R. 10 W
SW NE NE

Total Depth. 3740'
Comm. 2-18-42 Comp. 5-1-42
Shot or Treated.
Contractor.
Issued. 6-20-42 Rotary &
Cable

County. Reno



CASING:
8 5/8" 190'
5 1/2" 3718'

Elevation.

Production. Pot. 1102 B.

Figures Indicate Bottom of Formations.

clay & sand	150
red bed	449
anhydrite	470
red bed	830
shale & shells	1075
shale & salt	1146
shale & lime shells	1335
lime brkn	1450
lime	1604
lime brkn	1685
lime & shale	1885
lime brkn	2118
lime & shale	2280
lime brkn	2757
shale	2800
lime brkn	2988
lime	3020
lime brkn	3190
lime	3230
lime brkn	3377
lime K.G.	3408
lime	3614
shale	3633
brkn lime or chert	3645
shale	3675
lime Viola	3683
lime & chert	3727
lime	3740
Total Depth.	

RECEIVED

APR 8 1950

SEALING DIVISION
KANSAS

RECEIVED

APR 21 1950

SEALING DIVISION
KANSAS

PLUGGING
FILE SEC 32 T 23 R 10 W
BOOK PAGE 146 LINE 41