

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15,079-20192 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Harold J Milburn OPERATORS LICENSE NO. 5506

ADDRESS 7315 S.N. Monroe Hutchinson Ks 67502 PHONE # (316) 663-1616

LEASE (FARM) Schag WELL NO. B-1 WELL LOCATION JWSENE COUNTY Harvey

SEC. 26 TWP. 22 RGE. 3 (E) or (W) TOTAL DEPTH 3321 PLUG BACK TD 3252

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 3/4 SET AT 182' CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2 SET AT 3321 CEMENTED WITH 50 SACKS

PERFORATED AT 3152 - 3222

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dumpsand f 3252 to 3100

Dump 6 sack cement pull casing build wood track bridge
240" fill to surface w/ Redi-Mix
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? RECEIVED
(If not, explain) STATE CORPORATION COMMISSION

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-88 SEP - 1 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold J. Milburn PHONE # (316) 663-1616

ADDRESS _____

PLUGGING CONTRACTOR Grossel Oil Field Serv. LICENSE NO. 3004 6/89

ADDRESS Box 607 Burrton Ks 67020 PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Gussel
(Operator or Agent)

DATE: 8-31-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

DEC 01 '88

EXPIRES

September 1, 1988

WELL PLUGGING NOTICE

Schrag B-1
SW SE NE
Sec. 26-22S-03W
Harvey County

Harold J. Milburn
7315 N. Monroe
Hutchinson, KS 67502

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809