

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Derby Oil Company and  
(Applicant) Coppinger Drlg., Inc. Address 320 Union Nat'l Bk Bldg. Wichita, Kans.  
Lease (Farm Name) Grant Well No. 1

Well Location SE SE NE Sec. 27 Twp. 22S Rge. 18 ~~XX~~-(W)

County Pawnee Field Name (if any) --

Total Depth 4685 Oil    Gas    Dry Hole X

Was well log filed with application?    If not, explain:   

Will forward later.

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner   

Neal Cramer Address Cunningham, Kansas.

Plugging Contractor Coppinger Drilling, Inc.

Plugging Contractor's License No.   

Address 320 Union National Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to 320 Union National Bank Bldg.

Coppinger Drilling, Inc. Address Wichita, Kansas.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

SEP - 3 1954

CONSERVATION DIVISION  
Wichita, Kansas

Date September 2, 1954

W. P. Coppinger  
Applicant or Acting Agent

PLUGGING

FILE SEC. 27 22S 18W  
BOOK PAGE 41 LINE 2

9-3-1954



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
~~1800 BOUTING BUILDING~~  
 WICHITA, KANSAS

211 N. Broadway

September 3, 1954

|             |                    |
|-------------|--------------------|
| Well No.    | 1                  |
| Lease       | Grant              |
| Description | SE SE NE 27-22-18W |
| County      | Pawnee             |
| File No.    | 61-7               |

Darby Oil Co. & Coppinger Drilling Co.  
 c/o Coppinger Drilling, Inc.  
 320 Union Natl. Bank Bldg.  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: District Plugging Supervisor