

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

15-075-20209-0000

Rev. 6-3-74
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
WELL PLUGGING APPLICATION FORM
JUN 12 1981
File One Copy

CONSERVATION DIVISION
Wichita, Kansas
06-12-81

API Number 15 - 075 - 20, 209 (of this well)

Lease Owner Wayman W. Buchanan

Address 400 Bldg. of the Southwest, Midland, TX 79701

Lease (Farm Name) Jones Well No. 1

Well Location 1980' FNL & 1980' FWL Sec. 8 Twp. 23S Rge. 41 (E) (W) X

County Hamilton Total Depth 2550 Field Name _____

Oil Well _____ Gas Well X Input Well _____ SWD Well _____ Rotary D & A _____

Well Log attached with this application as required yes

Date and hour plugging is desired to begin as soon as permitted

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Doc Horton Address Elkhart, Ks. 67950

Plugging Contractor Midwest Casing Pulling License No. 766

Address Box F, Sublette, Ks. 67877

Invoice covering assessment for plugging this well should be sent to:

Name Wayman W. Buchaman

Address Same as above

and payment will be guaranteed by applicant or acting agent.

Signed: Edgar J. Lewis
Applicant or Acting Agent

Date: 6-10-81

State of Kansas



JOHN CARLIN
C. LOUX
ANE T. ROY
HILLIP R. DICK
APOL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

June 16, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Jones
Description	C SW NE
Section	8-23S-41W
County	Hamilton
Total Depth	2550'
Plugging Contractor	Midwest Casing Pulling

Wayman W. Buchanan
400 Bldg. of the Southwest
Midland, TX, 79701

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

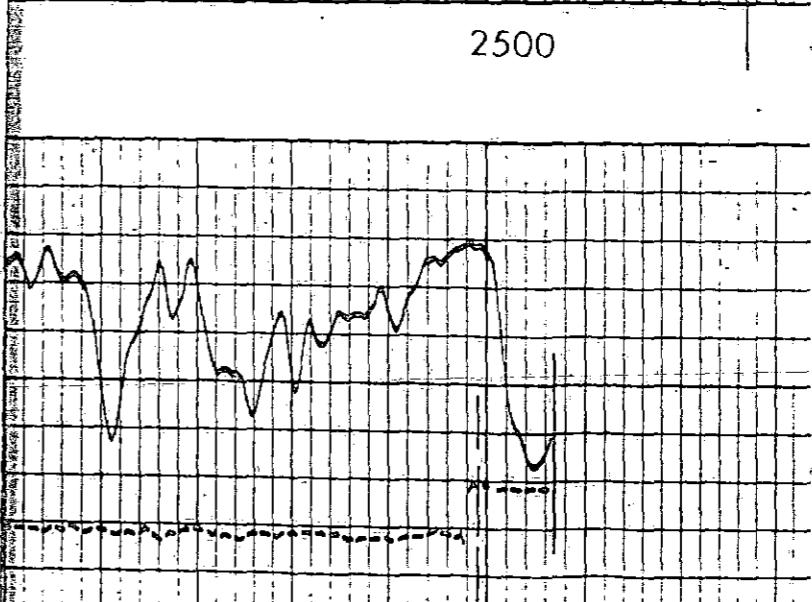
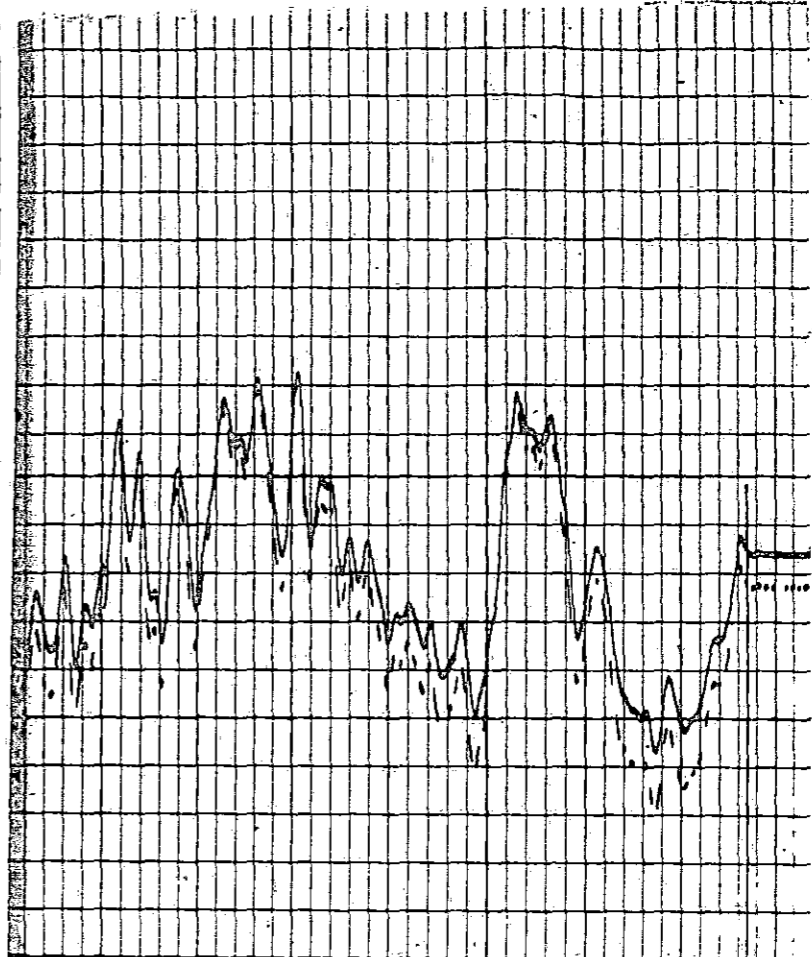
Mr. Clarence Thomas, 403 Davis, Garden City, KS.67846

is hereby assigned to supervise the plugging of the above named well.



COMPENSATED ACOUSTIC VELOCITY GAMMA CALIPER LOG

COMPANY WAYMAN BUCHANAN WELL JONES # 1 FIELD BRADSHAW County HAMILTON State KANSAS	COMPANY WAYMAN BUCHANAN	
	WELL JONES # 1	
	FIELD BRADSHAW	
	COUNTY HAMILTON	STATE KANSAS
Location 1980' FNL 1980' FWL		Other Services:
Sec. 8	Twp 23S	Rge 41W
Permanent Datum	GROUND LEVEL	Elev. 3448'
Log Measured From	KELLY BUSHING, 8 Ft. Above Perm. Datum	Elev.: K.B. 3456'
Drilling Measured From	KELLY BUSHING	D.F. --- G.L. 3448'
Date	11-23-77	
Run No.	ONE	
Depth—Driller	2541'	REVISED COPY
Depth—Welex	2535'	Date 1 Dec 77
Btm. Log Inter.	2527'	Revisions Corrected
Top Log Inter.	320'	
Casing—Driller	8 5/8" @ 329'	@ Township @
Casing—Welex	329'	
Bit Size	7-7/8"	
Type Fluid in Hole	W.B. MUD CHEMICALS	
Dens. Visc.	10.1 40	
pH Fluid Loss	6.4 --- ml	
Source of Sample	---	
R _m @ Meas. Temp.	--- @ --- °F	
R _{ml} @ Meas. Temp.	--- @ --- °F	
R _{mc} @ Meas. Temp.	--- @ --- °F	
Source R _{ml} R _{mc}	---	
R _m @ BHT	--- @ --- °F	
Time Since Circ.	1 HR.	
Max. Rec. Temp.	94 °F @ 2520'	
Equip. Location	9689 LIB.	
Recorded By	DOUGHERTY	
Witnessed By	MR. FIELDS	



BEFORE LOG
240

BG+144 UNITS

57 W/SEC

BG