

15-075-20246-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
WELL PLUGGING APPLICATION FORM  
JUN 12 1981  
File One Copy  
6-12-1981

API Number 15 - 075 - 20,246 (of this well)

Lease Owner Waymann W. Buchanan

Address 400 Bldg. of the Southwest, Midland, TX 79701

Lease (Farm Name) Ewing Well No. 1

Well Location 2520' FNL 660' FEL Sec. 31 Twp. 23S Rge. 41 (E)      (W) X

County Hamilton Total Depth 2350 Field Name     

Oil Well      Gas Well X Input Well      SWD Well      Rotary D & A     

Well Log attached with this application as required yes

Date and hour plugging is desired to begin as soon as permitted

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Doc. Horton Address Elkhart, Ks. 67950

Plugging Contractor Midwest Casing Pulling Service License No. 766

Address Box F, Sublette, Ks. 67877

Invoice covering assessment for plugging this well should be sent to:

Name Waymen W. Buchanan

Address Same as above

and payment will be guaranteed by applicant or acting agent.

178

Signed: Edgar J. Eves  
Applicant or Acting Agent

Date: 6-10-81

State of Kansas



JOHN CARLIN  
C. LOUX  
WNE T. ROY  
HILLIP R. DICK  
AROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

June 16, 1981

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Ewing  
Description 120'N C E/2 E/2  
Section 31-23S-41W  
County Hamilton  
Total Depth 2350'  
Plugging Contractor Midwest Casing Pulling Service

Wayman W. Buchanan  
400 Bldg. of the Southwest  
Midland, TX, 79701

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, KS 67846

is hereby assigned to supervise the plugging of the above named well.

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

July 27, 1981

6054-W  
INVOICE NUMBER:

TO: Wayman W. Buchanan  
400 Bldg. of the Southwest  
Midland, TX. 79701

PLUGGING ASSESSMENT AS FOLLOWS:

Ewing #1  
120' NC E $\frac{1}{2}$  E $\frac{1}{4}$ , Sec. 31-23S-41W  
Hamilton  
Midwest Casing Pulling  
T.D. 2350' \$76.38

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

PAYABLE UPON RECEIPT



For Administrator

~~XXXXXXXXXXXX~~ Mr. Clarence Thomas, 403 Davis, Garden City, KS., 67846

is hereby assigned to supervise the plugging of the above mentioned well.



# COMPENSATED ACOUSTIC VELOCITY GAMMA CALIPER LOG

COMPANY W.W. BUCHANAN  
 WELL EWING #1  
 FIELD BRADSHAW  
 COUNTY HAMILTON STATE KANSAS  
 Location 2520' FNL 660' FEL  
 Other Services: NONE  
 Sec. 31 Twp. 23<sup>S</sup> Rge. 4<sup>W</sup>

Permanent Datum GROUND LEVEL Elev. 3282'  
 Log Measured From KELLY BUSHING Ft. Above Perm. Datum  
 Drilling Measured From KELLY BUSHING  
 Elev. K.B. 3290'  
 D.F. \_\_\_\_\_  
 G.L. 3282'

Date	<u>4-23-78</u>			
Run No.	<u>ONE</u>			
Depth—Driller	<u>2350'</u>			
Depth—Welex	<u>2343'</u>			
Btm. Log Inter.	<u>2336'</u>			
Top Log Inter.	<u>0'</u>			
Casing—Driller	<u>8 7/8" @ 330'</u>	@	@	@
Casing—Welex	<u>329'</u>			
Bit Size	<u>7 7/8"</u>			
Type Fluid in Hole	<u>STARCH MUD</u>			
Dens. & Visc.	<u>10.0140</u>			
pH & Fluid Loss	<u>— 1/20 ml</u>	ml	ml	ml
Source of Sample	<u>FLOWLINE</u>			
R <sub>m</sub> @ Meas. Temp.	<u>32 @ 80 °F</u>	@ °F	@ °F	@ °F
R <sub>int</sub> @ Meas. Temp.	<u>24 @ 80 °F</u>	@ °F	@ °F	@ °F
R <sub>mc</sub> @ Meas. Temp.	<u>40 @ 80 °F</u>	@ °F	@ °F	@ °F
Source R <sub>m</sub> R <sub>mc</sub>	<u>MEASURED</u>			
R <sub>m</sub> @ BHT	<u>272 @ 94 °F</u>	@ °F	@ °F	@ °F
Time Since Circ.				
Max. Rec. Temp.	<u>94 °F @ T.D.</u>	°F @	°F @	°F @
Equip. & Location	<u>94271 COLBY</u>			
Recorded By	<u>H. STELTZ</u>			
Witnessed By	<u>MR. HORTON</u>			

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 2 1981  
 CONSERVATION DIVISION  
 Wichita, Kansas

Fold Here  
 Service Ticket No. 026846 Remarks: API # 15-075-20246

