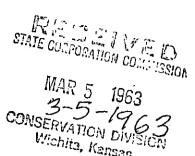


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy



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Toose Ormon	7a 1. T D7 1.			
(Applicant)	Frank J. Black			
Address	Box 150, McPherson,	nansas		
Lease (Farm Na	me) Fischer		Well	No. 1
Well Location_	NE SW NE	Sec. 14 Twp. 22	2 Rge. 13W (E)	
County	Stafford	Field Name	: (If any)	
Total Depth	3850 Oil Well	X Gas Well Inpu	ıt WellSWD Well	D & A
Was well log f	iled with application	?No	If not, explain:	
	mpany plugging report			
W111 0000	"bury profibers roper			
Date and hour	plugging is desired to	o begin Immed	ilateLy	
Plugging of the	e well will be done in	n accordance with the	Rules and Regulation	s of the State
Corporation Co	mmission. Yes		,	
Name of the pe	rson on the lease in o	charge of well owner_	Noel Knight	
 		Address	Chase, Kansas	
		g Pulling Co.		
	Box 304, Cha			
		gging this well should	l be sent to Frank	J Black
		Address		•
	ll be guaranteed by ap	۱. ۱		
		Signed:	Turk St	Much
			Applicant or Ac	ting Agent
		Date:	March /. 1963	

State & Kansas

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Form - CP-8 Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

March 5, 1963

WELL PLUGGING AUTHORITY

Well No. Lease Fischer Description NE SW NE 11-22-13W County Stafford

Frank J. Black Box 150 McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Mr. Archie Elving Box 652 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.

