

Well will be drilled in Center of the 5-acre tract.

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

15-009-20087-0000 C-1

15-009-20,087-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

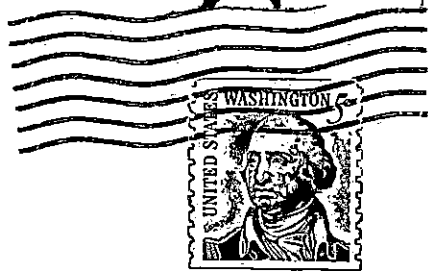
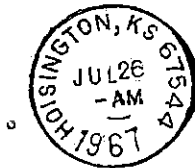
- 1. Operator Bertha Hoffman Address Rt #1 Clifton, Kas 67525
- 2. Lease name Hoffman Well No. 17 County Darton
- 3. Well Location all lots in block # 142 Sec. 30 Township 16 S Range 11 W
- 4. Well to be drilled off 5 acres 230 ft. from nearest lease line. 706 Union Mall Bldg
- 5. Drilling Contractor Woodman Sannitt Drilling Address Wichita, Kansas
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 8-10 1967
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3300 ft.
- 8. Depth of deepest fresh water well within one mile of location 300 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. 50 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 760 ft. Alternate 1  Alternate 2  Surface casing will be set on any depth

REMARKS:

This well is being drilled on a 5 (five) acre tract in the lower side of Woodman, Kansas. We have already been in and spoke to you about this.

Signature of Operator Bertha Hoffman





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUL 27 1967  
7-27-67  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**