

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-20594-00-00
Spot: E2SESW Sec/Twnshp/Rge: 20-3S-36W
660 feet from S Section Line, 2970 feet from E Section Line
Lease Name: CELIA SOUTH UNIT Well #: A 2
County: RAWLINS Total Vertical Depth: 4720 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4708		265 SX
SURF	8.625	296		275 SX

Well Type: OIL UIC Docket No: . Date/Time to Plug: 02/14/2017 11:00 AM
Plug Co. License No.: 34059 Plug Co. Name: HURRICANE SERVICES, INC.
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. DBA Phone: (785) 443-1031

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement, 1000 # gel and 250 # hulls.
8 5/8" surface casing set at 296' w/275 sx cement.
5 1/2' production casing set at 4708' w/265 sx cement.
TD 4720', PBD 4680'.
Perforations: 4663' - 4671'.
Port Collar set at 3138' w/550 sx cement.
Junk in hole. Top of fish 4532'. One tubing joint above anchor catcher, two tubing joints, seating nipple and mud anchor.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 02/14/2017 3:00 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 4510'. Pumped 20 sx cement without hulls and followed with 40 sx cement w/250 # hulls. Pulled tubing to 4056' and pumped 1000# gel. Pulled tubing to 3147' and pumped 150 sx cement. Pulled tubing to 1556' and pumped 178 sx cement. Cement to surface. Pulled tubing to surface. Connected to production casing and pumped 20 sx cement. Connected to 8 5/8" surface casing and pumped 20 sx cement. Maximum pressure 300 psi.

GPS: 39.77296N -101.38317W

Perfs:

Top	Bot	Thru	Comments
4663	4671		

KCC WICHITA
FEB 24 2017
RECEIVED

Remarks: HURRICANE SERVICES INC. CEMENT TRUCKS AND PULLING UNIT TICKET # 10719

Plugged through: TBG

District: 04

Signed

Darrel Dipman

(TECHNICIAN)

CM

FEB 16 2017

INVOICED

Form CP-2/3

MAR - 3 2017