

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

APJ Well Number: 15-119-21402-00-00
Spot: N2S2NENE Sec/Twnshp/Rge: 16-33S-30W
700 feet from N Section Line, 660 feet from E Section Line
Lease Name: HUSH Well #: 3-16
County: MEADE Total Vertical Depth: 6325 feet

Operator License No.: 32211 String Size Depth (ft) Pulled (ft) Comments
Op Name: O'BRIEN ENERGY RESOURCES CORP. SURF 8.625 1483 WITH 524 SX CMT
Address: 18 CONGRESS ST, STE 207
PORTSMOUTH, NH 03801

Well Type: DH UIC Docket No: Date/Time to Plug: 02/07/2017 11:30 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: ROGER PEARSON Company: Phone: (620) 629-1565

Proposed Plugging Method: 1ST PLUG AT 1515' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: NONE
Date/Time Plugging Completed: 02/07/2017 1:30 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC.

Plugged through: DP

District: 01

Signed Larry Harris
SR (TECHNICIAN)

RECEIVED
FEB 21 2017
KCC DODGE CITY MP

Form CP-2/3

INVOICED
MAR - 3 2017