15.185.00439.0000

WELL PLUGGING APPLICATION FORM

Lease Owner __Lewis Drilling Company__ Address __607 Union National Bank Bldg.,__
(Applicant)   Wichita, Kansas
Lease (Farm Name) __Sleeper__ _____ Well No. __1__

Well Location __SW/c SE¼__ _____ Sec. __22__ Twp. __22__ Rge. ____ (E)-(W) __11__

County ____Stafford____ _____ Field Name (if any) __Sleeper__

Total Depth ____3590____ _____ Oil___ Gas___ · Dry Hole __Oil - Abandoned__

Was well log filed with application? __Yes__ . If not, explain: _____

_____

_____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and

Regulations of the State Corporation Commission, or with the approval

of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)_____

_____

Name of the person on the lease in charge of well for owner._____

__Hiram W. Lewis, Jr.__ _____ Address __607 Union National Bank Bldg.,__
                                          Wichita, Kansas
Name of Plugging Contractor ___West Supply Company_____

Address _____Chase, Kansas_____

Invoice covering assessment for plugging this well should be sent to

__Lewis Drilling Company__ _____ Address __607 Union National Bank Bldg.,__
                                          Wichita, Kansas
and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 22 T 22 R 11

STATE CORPORATION COMMISSION

8-21-52

BOOK PAGE 36 LINE 3

AUG 21 1952

CONSERVATION DIVISION
Wichita, Kansas

Lester Matthew
Applicant or Acting Agent

Date ___July 31, 1952___

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 8, 1952

Well No.	1
Lease	Hooper
Description	SWc SE 22-22-11W
County	Stafford
File No.	36-13

Lewis Drilling Company
607 Union Nat'l. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject
well, in accordance with the Rules and Regulations of
the State Corporation Commission. When you are ready
to plug this well, please contact our District Plugging
Supervisor, Mr.   M. A. Rives, Box 148, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR