

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-185-21862-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Bill Chew, Inc. (# 6166)
P.O. Box 90
ADDRESS Lyons, Kansas, 67554 PHONE # ()-

LEASE (FARM NAME) Gatton WELL NO. 1

WELL LOCATION SW SW SW SEC. 22 TWP. 22s RGE. 11w (East)(West) X

COUNTY Stafford TOTAL DEPTH 3670' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Chew, Inc. ADDRESS Lyons, Kansas
PHONE # ()-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316 - 938-2457)

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Bill Chew, Inc.
P.O. Box 90
ADDRESS Lyons, Kansas, 67554 PHONE # ()-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: [Signature]
Applicant /or Acting Agent

DEC 14 1983
12-12-83
CONSERVATION DIVISION
Wichita, Kansas

DATE: 12-8-83

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

January 9, 1984

THIS NOTICE

APR 7 1983

WELL PLUGGING NOTICE

EXPIRES

Gatton-1
SW SW SW
Sec. 22-22s-11W
Stafford County

Bill Chew, Inc.
P.O. Box 90
Lyons KS 67554

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District#1 302 West McArtor Dodge City KS 67801

seven days prior to plugging the well (KAR-82-3-113)