STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD  K.A.R82-3-117		AP, I NUME	API NUMBER Drilled 5-0-81		
200 Colorado Derby Building Wichita, Kansas 67202			LEASE N	"APJ NUMBER <u>Drilled 5-3-81</u> LEASE NAME Gregg		
1	TYPE OR PR	TYPE OR PRINT		WELL NUMBER 2		
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			Ft. from S Section Line SW SE NW/4 Ft. from E Section Line			
LEASE OPERATOR C.C.S. Inc.				sec. <u> 6 Twp. 22 Rge. 9 (</u> 8)or(W)		
ADDRESS 2704-B Nottingham- Hutchinson, Ks. 67502				COUNTY Reno		
PHONE#(318 669-1181 OPERATORS LICENSE NO. 3048				Date Well Completed 5-6-81		
Character of Well <u>011</u>				Plugging Commenced 2-19-88		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 2-29-88		
The plugging proposal was approv	ed on2-	19-88	<del></del>		(date)	
by Jack Luthi					nt¹s Name).	
ls ACO-1 filed? noIf not, is well log attached?N/A						
Producing Formation simpson sand Depth to Top Bottom T.D. 3670						
Show depth and thickness of all water, oil and gas formations.						
OIL, GAS OR WATER RECORDS CAS			ASING RECOF	ING RECORD		
Formation Content	From To	l l		Pulled out		
	0 22	3 8 5/8 569 4 <del>§</del>		2998 It.		
		700 42		2330 10.		
Describe in detail the manner in placed and the method or method were used, state the characte fill with sand to 3500 Fump top with 5 hulls,	is used in introder of same and dead area. & dump 4 sxs.	ucing it in depth plac cement.	nto the holed, from	le. If cement _feet tofe	or other plug:	
(If additional description is necessary, use BACK of this form.)						
Name of Plugging Contractor Nicholas Casing Pulling License No. 6698						
Address P.O. Box 108, Geneseo, Ks. 07444						
STATE OF Kansas	COUNTY OF	Rice		_,ss.	-	
above-described well, being fir statements, and matters herein of the same are true and correct, s	contained and the so help me God.	oath, say:	s: That I has above-des	m. Hy he	of the facts	
SUBSCRIBED AND SWORN TO before me this State day of Machine 1988						
•	nal	1		STY Febblic	A STANGE OF THE	
My Commission E	xpires: Poly	1880	etate/Composit	TION COMMISSION		

JAR - 9 1988

3-9-88

Form CP-4 Revised 07-87