Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas					Twp.22S Rge			
NORTH					SE NE	<del></del>		
	Lease Owner Graves Drilling Co., Inc.							
	Lease Name	Reat		7.7. 7.7	ichita, K	Well No,_	1	
							7202	
	Character of W							
	Date well comp						_1957_	
	Application for					Auther		
					<u>Verbal</u>			
					<u>May 14</u>			
<u>  i l i i</u>					May 14		19_0_7_	
	Reason for aban	donment of wel	l or producing	formation _		<del></del>		
1 } .	76 a mus dusing		-1 1-101-	1 2				
Locate well correctly on above Section Plat	menced?		the Conserva	ition Division	n or its agents be	store plugging	, was com-	
Name of Conservation Agent who supe	menecui	s well Le	• F. Ma:	ssey				
Producing formation					Total Depth o	f Well	Fost	
Show depth and thickness of all water,			Bottom			,	r.cet	
	_							
OIL, CAS OR WATER RECORD	)S					CASING RE	ECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	דעם כ	
				,	None	None		
				<u> </u>				
	<u> </u>	1	<u> </u>	<u> </u>				
			-				·	
					- (>			
					<u> </u>			
·····			•		<u> </u>	7.7	<del></del>	
	<del></del>					200 65 15	<del></del>	
	•				MAL	W. S.		
					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10-		
				45	70	<del>1087</del>		
					Ten Thomas	67		
					112, 15	Way and		
					1000	33		
				· · · · · · · · · · · · · · · · · · ·				
Name of Plugging Contractor	(II additional H-30. Tnc.	description is nece	ssary, use BACK	of this sheet)				
	200 North Ma	in Stree	t Wichi	ita Kai	osas 6720°	2		
Address								
STATE OFKANSAS	•	INTY OF S	EDGWICK		, SS.			
	omer		<del></del>		wner or operator			
well, being first duly sworn on oath,					tters herein conta	sined and the	log of the	
above-described well as filed and tha	t the same are true ar	nd correct. So	help me God.		<b>つ</b>			
,		(Signature)	Arlo	10.10	mer			
			00 North	ı Main.	Wichita,	Kansas	67202	
•			O MAT OI	<u>و 11 12 00 00 00 00 00 00 00 00 00 00 00 00 00</u>	(Address)	12011000	01202	
SUBSCRIBED AND SWORN TO befo	re me this 18t	hday of.	Mav		, 19	67		
			m	-0 71		7		
· · · · · · · · · · · · · · · · · · ·		-ī, π	antho II	artpence	repener	Motor	y Public.	
My commission expires April 2	<u>⊥, ⊥9'(1</u>		nrowa Us	ar obelie		LVUIST	y z aviiv.	

## KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

Graves Drilling Co., Inc.

sec. 7 t. 225 g. 16W Loc. Cen. SE NE

Reat FARM

NO. I

TOTAL DEPTH 1,010 <sub>сомм</sub>. Мау 12, 1967

сомр. Мау 14, 1967

COUNTY Pawnee KANSAS

SHOT OR TREATED

CONTRACTOR H-30, Inc.

	CASING	None	
20		10	
15		8	
12		6	
13		5	

ELEVATION 2010 KB

Clay, Shale & Shells 350 Shale & Shells Sand Shale, Shells & Red 1002

FIGURES INDICATE BOTTOM OF FORMATIONS TO THE COMPONENTIAN COMMISSION MAY 18 1967

CONSERVATION DIVISION Wichite, Kansas

1010 Anhydrite Rotary Total Depth 1010

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

STATE OF KANSAS

COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for said county and state this 18th day of May , 1967.

Martha Jartpence Motary Public

My commission expires: April 21, 1971