STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires May 20, 1968

Form CP-4

Notary Public.

STATE CORPORATION COMMIS Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division								
State Corporation Commission 212 No. Market		Stafford County, Sec. 27 Twp. 22 Rge. 11 (E) W (W)						
Wichita, Kansas NORTH		Location as "NE/CNWXSWX" or footage from lines NW NE						
		Maria						
	Lease Name	Wei No.						
	Office Addres			D-, Hole)	 			
	1		eted as Oil, Gas or	_				
	Date well completed Application for plugging filed Application for plugging approved Plugging commenced 9-9-66 Plugging completed 9-12-66						9	
							9	
		· · · · · · · · · · · · · · · · · · ·	well or producing	r formation	Denleted.		<i>-</i>	
	Reason for an	andomnent o	wen or producing	g lotaladou	<u> </u>			
	If a producing well is abandoned, date of last production							
	_	Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above	menced?		nom the Conserv	adon Division (or tes agents bere	ne bingang wa	is com-	
Section Plat Name of Conservation Agent who super	menceur	this well	Bill Justic	oe				
Producing formation	viace plugging or	Depth to for	Bottom	`	Total Depth of	well 3694	Feet	
Show depth and thickness of all water,			January Doctor		Total Depth of	,, <u>,, ,, , , , , , , , , , , , , , , ,</u>		
-		ions,						
OIL, CAS OR WATER RECORDS	S		<u> </u>			CASING RECO	ORD	
FORMATION	CONTENT	FROM	то/от	SIZE	PUT IN	PULLED OU	т	
			0-11	יייוסו	1771	None		
_ 			- 3.775 CT	8/5-1-/2/11	3694	2117		
				Ch	1 JUSA	211		
		_	- 	νη	18.000	 		
				1 0 00	worUn			
		}	- $ -$	19 1966	}	·		
			COAGEAL	19-101	 			
Describe in detail the manner in			- Winn	DIVIO	? 			
in introducing it into the hole. If cemefeet for each plug set Checked hole sanded hole	e≠to <u>plug b</u> a	ck @ 346	21, pushed p	olug to 32°	70',		_feet to	
bailer. Pu								
rock bridge								
Mudded hole								
sacks of cer								
						<u>-</u>		
	_							
	 -			-				
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		•						
							_	
PLUGGTNG CO	TDT.स्थाप		-		,	-		
	-1 <u>-111-111-10-0</u>			· ·				
					<u>-</u>	<u></u>		
	(If addition	nal description i	s necessary, use BACK	of this sheet)		 -		
	(If addition CASIN		G COMPANY	·				
Address	CHASE, KANSA	S						
STATE OF	<u>Kansas</u> , co	OUNTY OF_	RICE		_, SS.			
<u> </u>	Noel J. Knig	<u> </u>	(employee of	owner) or (xxx	MOUNTAIN PROPERTY (**	of the above-d	escribed	
well, being first duly sworn on oath, s								
above-described well as filed and that						. = 30		
			_	es,	, ·			
		(Signature)	reser &	Lugar			
				Chase	. Kansas			
					(Address)			
SUBSCRIBED AND SWORN TO befor	e me this 14	th da	ıy of	Sep	tember ₁₉ 6	<u> 6</u>		
				mie	- (17/			

15-185-19345-0000

KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY SOB EAST MURDOCK - WICHITA, KANSAS

SCHPANY J. H. TATLOCK

NO.]

sec. 27 r. 22 a. 11W

LOC. NW NW NE

TOTAL DEPTH 3695

FARM Morris

выми. 2-9-51 · SHOT OR TREATED

COMP. 2-22-51

COUNTY Stafford

CABING .

10" 177' cem. w/191 sx.

CONTRACTOR Lewis Drlg. 1EEUED 3-24-51

ELEVATION

sand, redbed	120				
sand hrd.	130				
redbed	540				
anhyd.	565				
shale red, shells	675				
rodbed, shale,					
shells	1035				
shale & shells	1375				
	1440				
shale, brn. lime	1500				
brn. lime	2355				
shale	2520				
shale & brn. lime	2624				
	2715				
shale & lime	2812				
lime	2935				
	2960				
7-1-1-U	3071				
* = -100 ··· 200 ··· -	3305				
** ***********************************	3510				
limo & shale	3565				
lime	3575				
congl.	3601				
# # # # # # # # # # # # # # # # # # #	3625				
Simpson shale & sand 3684					
Arbucklo	3695				
Total Depth					

7

