STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	<u>S</u>	Stafford County. Sec. 21 Twp. 22 Rge. (E) 11 (W)						
NORTH	Location as "NI	E/CNW%SW%" o	r footage fro	m lines				
<u> </u>		Ray C		g Sr.				
	Lease Name	Wi shi	.	Sleeper	11 <u>A</u> 11	_ Well No	2	
		Office Address Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole)						
			-					
		Date well completed 19 Application for plugging filed 19						
		Application for plugging filed						
	•	Plugging commenced					_19 <u></u> _19_59	
i i		eted				2-26	_19_ <u>59</u>	
Leaste well correctly on shows		idonment of well						
				Depl.	eted			
	If a producing	If a producing well is abandoned, date of last production						
		Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above Section Plat	menced?							
Name of Conservation Agent who su	pervised plugging of thi	s well Fran	k Broadf	oot				
		Depth to top Bottom				Total Depth of WellFeet		
Show depth and thickness of all wat	er, oil and gas formation	ıs.						
OIL, GAS OR WATER RECO	RDS					CASING RE	CORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN		DUT	
I MARKING	SURTERI	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		8 5/8	223	None		
		 		5 1/2	3599	2935.1		
		1			7233	- 2733• <u>1</u>		
						-		
			_					
10 sks cement.					PRATION COMMISS	7	V	
<u> </u>				- As a	COMMISS	<u> </u>		
		MAR 29 100						
		CONSTOUR DIVISION						
		W. Dun.						
		SICI						
	(If additional	description is neces	SHTV. 11SO BACK	of this sheet)	<u>_</u>			
Name of Plugging Contractor	R & D Casing Pu	lling Comp	any	or this sheet)	Licens	e # 236		
Address Box 569	Ellinwood, Kan	sas						
STATE OF Kansas	Johnson	NTY OF S	edg w	owner) or (ow	, SS.	of the above	-described	
well, being first duly sworn on oath above-described well as filed and th	i, says: That I have kn nat the same are true an	owledge of the :	facts, stateme elp me God.	ents, and matt	ers herein contair	ned and the	log of the	
		(organiture)	-/-\		<u></u>	<u>-</u>	-	
	•				(Address)			
Subscribed and Sworn to be	fore me this 46	day of	1	arch_	, 19_	<u>5</u> 9		
// .	D : = 1/1		\nearrow	Lief			D 17:	
My commission expires	T12,1961		- /			Notary	Public.	
•	•							
			_	PLU	GGING			
			l H	RLE SEC. 2-1	122 R/14	ایر		

BOOK PAGE 15 LINE 5

L-0-G

E. H. ADAIR OIL COMPANY

SW-SE-NW Sec. 21-22-S-R.11-W.

SLEEPER # 2

Stafford County, Kansas

Commenced: March 16, 1953

Elevation: 1818 K.B.

CONSERVATION DIVISION
WICHITA, Kansas

.D. ...

Certified Correct

Kenneth W. Johnson

PLUGGING

FILE SEC 21 T 22 R 11W

BOOK PAGE 15 LINE 5