

STATE OF KANSAS  
STATE CORPORATION COMMISSION

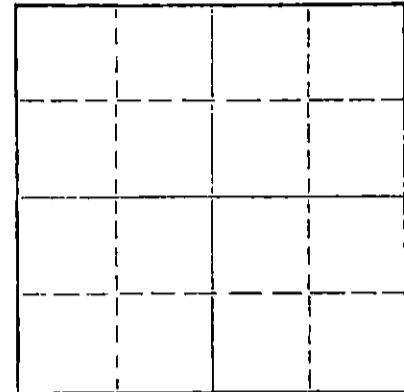
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Form CP-4

Stafford County, Sec. 34 Twp. 22 Rge. 11 (E) W (W)  
Location as "NE/CNW&SW" or footage from lines NW NE NE  
Lease Owner Clay Newell  
Lease Name Essex Well No. 2  
Office Address Stafford, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19\_\_  
Application for plugging filed 19\_\_  
Application for plugging approved 19\_\_  
Plugging commenced 9/11/1973  
Plugging completed 9/20 1973  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Russell Beberstein  
Producing formation Depth to top Bottom Total Depth of Well 3624 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2816'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with sand from 3624' to 3600'. Run 5 sacks cement from 3600' to 3570'.

Pumped 2 sacks hulls, 10 sacks gel mud & 100 sacks cement to plug well.

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SEP 27 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Glenn's Pipe Pulling Co.  
Address Box 156 Ellinwood, Kansas 67526

STATE OF Kansas, COUNTY OF Barton, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ralph Glenn

(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of September, 1973

My commission expires 12-1-73



15-185-10848-0000

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY  
508 East Murdock, Wichita, Kansas

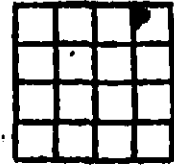
COPY

Company- WESTERN PET. CO., INC.  
Farm- Essex No. 2

SEC. 34 T. 22 R. 11W  
NW NE NE

Total Depth. 3624'  
Comm. 3-29-63 Comp. 4-6-63  
Shot or Treated.  
Contractor.  
Issued. 8-10-63

County Stafford  
KANSAS



CASINO:

8 5/8" 212' cem w/210 sx.  
5 1/2" 3622' cem w/50 sx.

Elevation. 1796' DF

Production. 78 BOPD, 4% WTR.

Figures indicate Bottom of Formations.

sand & clay	100
sand	120
shale	150
redbed	213
redbed & shale	503
Anhydrite	520
shale & shells	1400
lime, sand & shale	1540
lime & shale	1800
lime	1985
lime & shale	2200
shale & lime	2840
lime	2952
lime & shale	3053
shale	3192
lime	3500
lime & shale	3523
lime & shale cherty	3576
shale & sand	3608
shale & lime	3624 RTD
Total Depth	

TOPS: SAMPLE

Anhydrite	503
Heebner	3059
BrownLime	3190
Lensing	3210
Base Kansas City	3456
Conglomerate	3506
Viola	3528
Simpson	3562
Arbuckle	3620

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JUN 20 1973  
CONSERVATION DIVISION  
Wichita, Kansas

*H. A. Chapman Investments**404 Cities Service Bldg.  
Tulsa, Oklahoma 74119*

June 30, 1972

RALPH L. ABERCROMBIE  
MANAGER - GENERAL COUNSEL  
DONNE PITMAN  
ASSISTANT MANAGERRECEIVED  
STATE CORPORATION COMMISSION  
JUN 18 1973  
CONSERVATION DIVISION  
Wichita, KansasINVITATION TO BID

H. A. Chapman is offering for sale on a bid basis the 100 per cent working interest in the Essex Lease comprising the East 73 acres of the NE/4 of Section 34-T22S-R11W, Stafford County, Kansas.

For your information, we are attaching lease data covering this lease. This list of equipment is not warranted as to quality, quantity, description or condition. We recommend that you physically inspect this equipment prior to bidding.

H. A. Chapman reserves the right to reject any or all bids and all bids submitted must be subject to the following additional terms and conditions:

1. Effective date of the sale will be August 1, 1972.
2. Payment to be made by certified check upon notification of acceptance of bid from seller.
3. H. A. Chapman will furnish purchaser with abstracts in their files, but such abstracts will not be brought down to date. Purchaser will be furnished with assignment of rights, title and interest subject to terms and conditions stated herein, but without warranty, either express or implied.
4. All sales tax due as a result of this will be paid by purchaser. Also, all taxes on the property transferred becoming due and payable from and after the effective date of the assignment shall be paid by purchaser.

Invitation to Bid

-2-

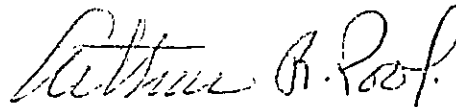
June 30, 1972

5. As part of the consideration to be paid by purchaser to H. A. Chapman, purchaser at the time of delivery of the assignment, shall agree to indemnify and save H. A. Chapman harmless of and from any and all claims, demands, losses, costs, risks or expenses incident to or resulting from any exploration, drilling or producing operations for oil or gas upon said lease incurred after the effective date of sale including but not limited to, the abandonment and plugging of any wells thereon, or the removal of or failure to remove any foundations, structures or equipment therefrom.

Should you desire to inspect the lease, please contact H. A. Chapman's field foreman, Mr. Dan Cook in Great Bend, Kansas, telephone AC 316 793-3571.

If you are interested in acquiring this lease on the basis outlined above, please mail your bid on the attached Bid Reply Sheet to H. A. Chapman, 404 Cities Service Building, Tulsa, Oklahoma 74119, with envelope marked "SEALED BID-ESSEX LEASE". No bids will be accepted if received after July 24, 1972.

Yours very truly,



Arthur R. Pool

ARP/bmc

Enclosure

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STATE CORPORATION COMMISSION  
JUN 18 1973  
CONSERVATION DIVISION  
Wichita, Kansas

INVITATION TO BID

ESSEX LEASE

Location: East 73 acres of the NE/4 of  
Section 34-T22S-R11W  
Stafford County, Kansas

Royalty: 1/8  
Overriding Royalty: 1/16 of 7/8

Stock Tanks: 2-12'x10' O'Neill Welded Steel

Gunbarrel: 1-12'x16' BS & B Redwood

ESSEX WELL

Rotary Total Depth: 3624'  
Initial Completion: Well was completed in the Arbuckle  
Zone April 12, 1963. Open Hole  
3622' - 3624'.

Surface Casing: 8 5/8" set @ 212'

Production String: 4 1/2", 9.5# J-55 set @ 3622' to  
Gr. Level W/50 sxs. 60 x 40  
Pozmix (salt sat.).

Tubing: 2532' 2 7/8" NU

Rods: 1000' - 7/8"  
1525' - 3/4"

B.H. Pump: 2 1/4" Tubing Pump

Baker Model "B" Anchor @ 3539'

Pumping Unit and Engine will be removed from the Essex Well prior to sale and is not included in the sale.

PRODUCTION DATAESSEX WELL

MONTH	BARRELS OIL	
	1971	1972
January	212	112
February	151	100
March	189	102
April	235	100
May	208	92
June	178	
July	181	
August	214	
September	50	
October	197	
November	121	
December	128	

Lease production has a water cut per cent of 98%. Total cumulative oil production to May 1, 1972, was 34,207 barrels.

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Wichita, Kansas

BID REPLY SHEET

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 18 1973  
CONSERVATION DIVISION  
Wichita, Kansas

H. A. Chapman Investments  
404 Cities Service Building  
Tulsa, Oklahoma 74119

Gentlemen:

Subject to the terms and conditions of your Invitation to Bid Letter, dated June 30, 1972, in which you offered to sell 100% working interest in the Essex Lease, comprising the East 73 acres of the NE/4 of Section 34-T22S-R11W, Stafford County, Kansas, I (we) herewith submit the following bid:

My (our) bid is \$ \_\_\_\_\_.

\_\_\_\_\_  
Company

\_\_\_\_\_  
By

\_\_\_\_\_  
Address

\_\_\_\_\_

\_\_\_\_\_  
Date

BID REPLY SHEET

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STATE CORPORATION COMMISSION

JUN 18 1973

H. A. Chapman Investments  
404 Cities Service Building  
Tulsa, Oklahoma 74119

CONSERVATION DIVISION  
Wichita, Kansas

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Company

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By

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Address

\_\_\_\_\_  
Date