

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-167-20485-00-02
Spot: SWNENWSE Sec/Twnshp/Rge: 36-14S-15W
2274 feet from S Section Line, 1947 feet from E Section Line
Lease Name: HALL Well #: 12
County: RUSSELL Total Vertical Depth: 3130 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3191		125 SX
SURF	8.625	794		450 SX

Well Type: EOR UIC Docket No: E26889.2 Date/Time to Plug: 02/13/2017 9:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR, INC. DBA Phone: (620) 798-2300

Proposed
Plugging
Method:

Ordered 350 sx 60/40 pozmix 4% gel cement, 600 # hulls and 700 # gel.

Plugging Proposal Received By: RAY DINKEL
Date/Time Plugging Completed: 02/13/2017 3:00 PM

WitnessType: COMPLETE (100%)
KCC Agent: RAY DINKEL

Actual Plugging Report:

Perforated at 1450', 750' and 320'. Ran tubing to 2917' and pumped 7 sx gel followed by 75 sx cement w/100 # hulls. Pulled tubing to 1500' and pumped 100 sx cement. Pulled tubing to 500' and pumped 120 sx cement. Circulated cement out backside and braden head. POOH. Pumped 25 sx cement down casing and circulated out of braden head. Shut in.

GPS: 38.79026 -098.93576

Perfs:

Top	Bot	Thru	Comments
2958	2997		LKC
2921	2924		TORONTO
2851	2854		PLATTSMOUTH

KCC WICHITA
FEB 24 2017
RECEIVED

Remarks: SWIFT SERVICES INC. TICKET # 29944

Plugged through: TBG

District: 04

Signed

Ray Dinkel

(TECHNICIAN)

INVOICED

CM

MAR - 3 2017

Form CP-2/3

FEB 16 2017