

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-181-20605-00-00
Spot: W2SWSEW Sec/Twnshp/Rge: 6-6S-38W
2970 feet from S Section Line, 1550 feet from W Section Line
Lease Name: BRACK Well #: 1-6
County: SHERMAN Total Vertical Depth: 5175 feet

Operator License No.: 6039
Op Name: L. D. DRILLING, INC.
Address: 7 SW 26TH AVE
GREAT BEND, KS 67530

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 443 | | 325 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/15/2017 12:00 AM
Plug Co. License No.: 6039 Plug Co. Name: L. D. DRILLING, INC.
Proposal Rcvd. from: RICK Company: L. D. DRILLING, INC. Phone: (620) 793-3051

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 02/15/2017 2:45 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @3250 w/50 sx
2nd plug @2300 w/100 sx
3rd plug @490 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

KCC WICHITA
FEB 24 2017
RECEIVED

Remarks: BASIC
Plugged through: DP

District: 04

Signed Bruce Rodie
(TECHNICIAN) CM

FEB 16 2017

INVOICED
MAR - 3 2017
Form CP-2/3