

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-203-20311-00-00
Spot: SENENWNE Sec/Twnshp/Rge: 9-16S-36W
472 feet from N Section Line, 1587 feet from E Section Line
Lease Name: KOEHN Well #: 1-9
County: WICHITA Total Vertical Depth: 4920 feet

Operator License No.: 6113 String Size Depth (ft) Pulled (ft) Comments
Op Name: LANDMARK RESOURCES, INC. SURF 8.625 288 WITH 175 SX CMT
Address: 1616 S VOSS RD STE 600
HOUSTON, TX 77057

Well Type: DH UIC Docket No: Date/Time to Plug: 02/18/2017 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2550' WITH 50 SX CMT. 2ND PLUG AT 1590' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 02/18/2017 2:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

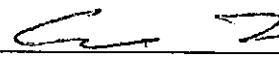
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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED

Plugged through: DP

District: 01

Signed



(TECHNICIAN)

RECEIVED
FEB 24 2017
KCC DODGE CITY

51A

Form CP-2/3

INVOICED
MAR - 3 2017