State of Kansas

15.053.00125.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. . 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

August 6, 1965

STATE CORPORATION COMMISSION AllG 9- 1985

CONSERVATION DIVISION Wichita, Kansas

Mr. Geo	orge	Callaway	of Ma	<u>yfie</u>	ld-Smit	h Drlg.	<u>Inda</u>	s this
date re	quest	ed permissi	on to plug	the	followin	g describ	ed well	:
Mr. <u>Ca</u>	llawa	аУ	guara	ntees	payment	of the p	lugging	fee.
Operato	r's f	ull Name:	Mayfield	l-Smi	th Dril	ling, I	nc.	
Complet	e Add	ress: 928	Union Ce	nter	, Wichi	ta, Kan	sas	
Lease N	lame:_	Fuller-C	arras "A	r _{II}		Well No	1	-
Locatio	n:	SW SW SW			Sec.15_T	wp. <u>17</u> Rg	:e. <u>7</u> (K) (M) X
County_		Ellsworth	1		_Total D OWWO	epth <u>352</u>	<u>01</u> 011	Well
Gas Wel	1	Input Well	SWD 7	/ell_	D & A	X Lost	Hole _	
Mr. <u>Ca</u>	llaw	э у	was inst	ructe	d to plu	g the wel	l as fo	llows:
Fill	hole	with mud	to 290'.	, Pu	sh plug	and }	sack h	ulls to
2801	and	cement hol	le with 2	20 sa	cks thr	ough dr	ill pi	pe.
Fi11	hole	with mud	to 40.	Pus	h plug	and ½ s	ack hu	lls to
цо: a	nd c	ap hole w	ith 10 sa	icks_	cement.			
Bridg	e ra	thole, and	d cement	with	2 sack	s.		

Very truly yours,

Conservation Division Agent

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES MAYMOND B. HARVEY

Governor Chairman Commissioner Secrotary BOST. C. LONDERHOLM Gen. Counsel

> J. P. Roberts Adminstrator

Dear Sir:

Wichita 2, Kansas

500 Insurance Building