

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Drill 5/6/81 (of this well) 12/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR O.C.S Inc OPERATORS LICENSE NO. 3648

ADDRESS 2704 B Nottingham Hutchinson Kansas PHONE # (316) 669-1181

LEASE (FARM) Gregg WELL NO. #2 WELL LOCATION SW SE NW COUNTY Reno

SEC. 6 TWP. 22 RGE. 9 West or (W) TOTAL DEPTH 3670 PLUG BACK TD 3669'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 223' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 3669' CEMENTED WITH 125 SACKS

PERFORATED AT 3608 3616 4 S.P.F

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand fifty (50) feet

above top perf then plug with five (5) sacks cement Pull casing cement surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? N/A  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Feb 19 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Rec'd  
2-19-88

O.C.S Inc PHONE # (316) 669-1181

ADDRESS 2704 B Nottingham Hutchinson Kansas 67502

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 6/88

ADDRESS Box 108 Geneseo Kansas PHONE # (316) 824 6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kent Brooks  
(Operator or Agent)

DATE: Feb 18/1988

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State of Kansas



15.155-20777-0000

## Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
MAY 19 '88  
EXPIRES

February 19, 1988

### WELL PLUGGING NOTICE

Gregg #2  
SW SE NW  
Sec. 06-225-097W  
Reno County

O.C.S., Inc.  
2704 B Nottingham  
Hutchinson, KS 67502


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809