

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

MAR 12 1963

3-12-63

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

March, 5, 1963.

Dear Sir:

Mr. Ralph Watson of Knight Caseing Pulling Co. has this  
 date requested permission to plug the following described well:

Mr. Ralph Watson guarantees payment of the plugging fee.

Operator's full Name: Frank Black

Complete Address: 600 West Washington McPherson, Kansas.

Lease Name: Fisher #1 Well No. #1

Location: NE-SW-NE Sec. 14 Twp. 22 Rge. 13 (E) (W) X

County Stafford Total Depth 3850 <sup>Abandoned</sup> Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Ralph Watson was instructed to plug the well as follows:

~~3849' of 5½" long string cemented with 100 sacks cement.  
 Sanded to 3840' and 5 sacks cement. 255' of 8 5/8" surface  
 pipe circulated with cement. Hole filled to 200' with mud,  
 10' rock bridge and 20 sacks cement. Hole filled with mud to  
 40', 10' rock bridge and 10 sacks cement.~~

Very truly yours,

*William J. Justice*  
 Conservation Division Agent