



15-185-20851-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 25 1978

CONSERVATION DIVISION  
Wichita, Kansas

9-25-78

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Budig of Union Repl. Inc has this date requested permission to plug the following described well:

Mr. Budig guarantees payment of the plugging fee.

Operator's full Name: F.M. Oil Co, Inc.

Complete Address: 505 Union Center, Wichita, KS-67202

Lease Name: Mc Millan Well No. 1

Location: SE SW-NW Sec. 27 Twp. 22 Rge. 13 (E)(W) W

County: Stafford Total Depth 3850 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Budig was instructed to plug the well as follows:

308'-58" Casing. Mud to 540'-50' sap Cement. Mud to 300'-40' sap Cement - Mud to 40' Bridges 12' sap Cement to top of Casing. 3' sap in rat hole. Pumped By -  
Don - City Bend, Kansas 67530

Very truly yours,

[Signature]  
Conservation Division Agent