

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

APR 21 1964

4-21-64

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. H. G. Pankratz of H-30 Inc. has this

date requested permission to plug the following described well:

Mr. Pankratz guarantees payment of the plugging fee.

Operator's full Name: H-30 Inc.

Complete Address: 200 North Main, Wichita, Kansas

Lease Name: Cossman Well No. # 1

Location: NE NW NW Sec. 28 Twp. 22 Rge. 13 (E) (W) W

County Stafford Total Depth 3925 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Pankratz was instructed to plug the well as follows:

286' of 8 5/8" surface pipe, cement circulated. Fill  
hole with drilling mud to 280', 1st cementing plug, bridge  
with hulls, and cement with 25 sacks. Fill hole with drill-  
ing mud to 40', 2nd cementing plug, bridge with hulls, and  
cement with 10 sacks to base cellar. Bridge and cement rat  
hole with 2 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent